## OFFICIAL MONTHLY REPORT

This report should be forwarded as early as possible following the final meeting—the white blank to International Headquarters, the pink blank to the district secretary, the green blank to the lieutenant governor, the yellow blank to be retained by the secretary.

Month of Cotober Kiwanis Club of Healdsburg, Californistate) Secretary Col. C. Stafred Bourne(pro tem) Address tember of Commerce, Healdsburg Day\_Tuesday Club meeting place. Legion Hall

### MEMBERSHIP AND ATTENDANCE RECORD

In the "Membership" column give the total number of ACTIVE, RESERVE and PRIVILEGED members on your roll each week, and in the "Attendance" column the total number in attendance. Should no meeting be held, give the total number of members on the roll and record a zero for attendance.

	Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged		Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged
First Week	200	40	Fourth Week		39 36
Third Week	42	38 37	Total	216	190

Percentage of Attendance for Month (Divide Total Attendance by Total Membership)

#### **ACTIVITIES REPORT**

Please list all activities and give details of those unusually successful. If necessary, use reverse side. Do not fail to report accomplishments on continued activities. You can assist your district and International organizations in passing your good ideas along to other clubs. Material for "Kiwanis Activities" and The Kiwanis Magazine is compiled from this monthly report.

Club Activities on Kiwanis Objectives and Local Public Affairs:

#### Club Meeting Programs:

Please list all outstanding meetings held during the month, including those in observance of special Kiwanis occasions, Anniversary Night, All Kiwanis Night, Constitution Week, etc., or those in charge of standing committees.

Oct. Ist -- Edgar L. Smith "Character Building and Demogracy" "Ristory and Marmiacture of Cement" 8th -- 0. C. Pretten I5th--Judge Hilliard Comstock "Crime Waves" 22nd -- Edwin H. Carrell"Past Accomplishments and Future Program of the Red Gross" 29thIIA. E. Lawrence "Color Harmony"

Outstanding speakers:

Mailing Address:

Subject of talk:

Inter-Club Meetings:

# MEMBERSHIP REPORT

The receipt of the proper form at I the following month to members add current issue.		Additions					
Name of Member	Classification	Ad	Date of addition	Kind of Member- ship		r Kiwanian e Club	
		Deletions					
Suspended members s	should not be reporte	d as deleted until	they are officially dro	5	the Club		
Name of Member	Classification	n Address		Date of deletion	Member- ship	Rea	son
			Carlotte San State				
	Cha	nges of Classific	ation				
Name of Member	Former	Present Address			Date of Change	Kind of Membership	
	Classification	Classification			·	Mems	·
	A CONTRACTOR						
	C	hanges of Addr	ess				
Name of Member	Classification	New Address		Old Addres		S	Date Effective
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(Non-mem	bers, libraries, clubs,	hospitals, other or	ganizations and instit	utions on	ly)		the south Alle Marketine Street, and
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SEASON MAN							
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