The Builder \$ \$



Published Weekly by the Kiwanis Club of Healdsburg

NOVEMBER 7, 1972

\$FINES DAY TO VOTE yourself out of a \$fine\$. Now that the dislikes of both parties will be put aside for the betterment of all, (we hope), it's a wender we haven't lost our cocl or our humor.

The democratic way of life is to try and convince the other fellew you are right and he thinks you are wrong. Can you count the times you've been told, "I don't understand the issue so I wen't vote at all!" Maybe next year we "K's" can held a "Town Meeting" so people can air the issues and ask questions. Who knows, maybe we'll accomplish the feat of getting mere people to vote.

COMING PROGRAM for Nov 7 is Bud Christensen presenting AFS Student Nancy Rhodes: Nov 14...Jed Mitchell; Nov 21...Bcb Allen; Nov 28...Burnett Bidwell.

LAST PROGRAM was hested by Walde for Phil Cadesi (he was at a teethy convention) presenting Ken Stuckey of the Calif. State Employees Assn. Ken gave us the pro & con's connected with Prop. 15 which is sort-of-a Bill of Right's for state employees. He was more pro than con...but then you can't con a pro con you?

COLF ENTHUSIASTS, Iversen-Turpin-Kassin-Docker, returned from the Dist. 32 golf match very enthusiastic about Lloyd Dockor's winning the low-gross. In fact, bloyd was so elated he remembered to collect the Charity Fund.

VISITORS ROUND-UP featured Ren Redella, Jim Gunnink and Tom Grant ... Key Clubbers; guests ... Al Risso, Glenn Davis.

BUWLING FUOTSTEPS are being echeed in Dad's feetfalls by Marc Mitchell; Ken & Paula Hampton; Anthony Burke. They are readying for the 7th Annual Schema County Junier Bewling Teurnament at the Healdsburg Lanes en Nev 18-thru Dec 3rd. So if you'd like to see the city's youngsters perform...just wander down to watch and rect!

NEARBY KIWANIS CLUBS — FOR MAKEUP!

Clearlake	Wiseda Restaurant	Tuesday 7:00 p.m.
Fort Bragg	Club Fort Bragg	Tuesday12:10 p.m.
Petaluma	Hide-Away	Tuesday12:05 p.m.
Sonoma	El Dorado Hotel	Tuesday 7:00 p.m.
Redwood Empire	Flamingo Hotel	Thursday 7:00 a.m.
Santa Rosa Suburban	Black Forest Inn	Wednesday12:10 p.m.
Ukiah	Palace Hotel	Tuesday 6:10 p.m.
Geyserville	Rex Cafe4th Wednesday	7 p. m. Thursday12:00 p.m.
Santa Rosa	Los Robles Lodge	Thursday 12:00 noon
Willits	Hunters Inn	Wednesday 12:00 noon
Sebastopol	Chamber of Commerce	Wednesday12:10 p.m.

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Francis Branern, Chairman

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Elmer Sandborn, Chairman

The Builder & &



WE BUILD

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NEW COMMITTEE for producing the Bulletin was appointed by Prexy Lloyd Decker. His appointees are Ray Stark, Frank Turpin, Earl Osborn, Virg Bottarini and Bruno Rodella.

KEY CLUB FROJECTS are in the making as reported by Chairman Dick Holtzen. He urges each member to attend their meetings at the Hi-School on the last Tuesday evenings of the month. Celso Rosales reported on the district conference held in Oakland that he and the Key-clubbers attended "Get more involved with the Key Club" is his key-note!

FROGRAM Chairman Bud Christensen presented Nancy Rhodes, last years! AFS Student who lived in Germany for 10 weeks. Nancy's revelations on German life were enlightening! No wonder Europeans think we are a screwy lot and going to the dogs the way we carry on. But if it wasn't for us screwy people, who'd bail 'em out of two world wars and then turn around and render financial aid?

COMING FROCRAMS Nov 14...Jed Mitchell (unidentified topic) Nov 21...Bob Allen; Nov 28...Burnett Bidwell; Dec 5..Brund Rodella; Dec 12...unknown; Dec 19...Santa Claus Aikins.

XMAS FROJECT...why not contribute to the AFS Student Fund the monies you'd spend on Xmas Cards mailed to locals! The presumed cost of a card is 15ϕ plus an 8ϕ stamp x a dozen local friends = \$.00?

This way, you too can "Share your Life" with a future student. Bud Christensen will gladly assist you in making out a check...or cash in his hand is better than in someone else's. At least we know where he is going!

ELECTION WAS \$FINE\$...Lloyd ticketed everyone with a \$fine\$ for not voting early. But a club visitor gave him a good idea that for each election a Kiwanian produce a voting stub, at the next meeting, for both himself and his wife. Hummummmm!

BOWLING exploded with Virg Bottarini's 265 game.... 7 strikes!

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HI-FLYING PROCRAM today by Burnett Bidwell...
presenting Bob Dunn of Sonoma County Airport...dust
off your wings!; Dec 5...Key Club will preside over
the meeting and conduct the program; Dec 12...Stan
Borges; Dec 19...Santa Claus Aikens; Dec 26...???

XMAS FUND FOR AFS is gaining manuscritum. Use your expenses scheduled for local 'xmas-cards' as a donation to the Amer. Field Svc's. Make your check out to this organization and support your youth who goes to a foreign country. Bud Christensen is the chairman for the club's activity. Let us help him help the students! Present Bud with your check.

COMMITTEE HEADS meet tonite at Lloyd Decker's palacious abode at 7:28 PM. If you can't make it..send your representative. At least let Lloyd know what's up!

BIRTHDAY KIDDOO'S to Dick Holtzen and Earl Osborne.

GUEST ROUNDTABLE was Al Risso brought by Mitch.

EXECUTIVE BOARD MEETING at Waldo's 'indoor patio' Dec 5. Time: 7:29 PM.

DINNER BELIS can have a 'dud' sound. Depends on who cares to shake it. But your club does have to pay for the empty GUARANTEED plates. Attendance will help put the rope for happy sounds. Does this RING a message? Does this PEAL to you? Or, did I just hear something go CLUNK!

LAST PROGRAM Bob Allen presented Chuck Rosnick as his program who in turn presented Bob Christensen as the chairman who presented (you still with me?) as his program his pastor, Rev. Roger Goodwin. Hed we gone any furthur we'd of lost the presented to the presentor's

Rev. Goodwin spoke ver y thoughtfully on his thankfulness for TIME as it is now; his HERITAGE: our particular type of GOVERNMENTAL DEMOCRACY: for our ABUNDANCE
and many more. I would be thankful if this same speech
could be given at the High School and presented the same
way! NEARBY KIWANIS CLUBS — FOR MAKEUP!

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Elmer Sandborn, Chairman



OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

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Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office):

Indoctrinated and inducted one new member. Continuing to publish the Fiwanis "Builder" for the Club. Continuing to work on building a new club in one of the neighboring towns. Planning a Xmas party to be held on Dec. 19th.

SERVICES RENDERED BY THE CLUB

On this page; report only services rendered by the club. A single sentence indicating the service rendered and to whom it was rendered (individual, group, organization, community-at-large, etc.) is adequate for each service project. (Longer reports of service projects of an exceptional nature are welcomed as attachments.) Do not report on this page: invocations before meals, committee meetings or committee plans, or sponsorship of club meeting programs unless a club service is thereby rendered and this service and to whom it was rendered are clearly identified.

In each category (Youth and Citizenship Services), number the projects consecutively. Indicate manhours and funds expended.

YOUTH SERVICES

Report in this section only services rendered to children and youth, exclusive of administration sponsorship of Circle K and/or Key Clubs. Examples: Scout sponsorship Baseball leagues Drug abuse education of youth Youth recognition "You and the Law" distribution Scholarships Aid to handicapped children International youth exchange Career guidance Health care for needy children

1. Providing leadership for Troop 21 of The Boy Scouts in H'burg also planning a work party to repaint the Boy Scout Hut.

2. Raising money for the American Field Service by contributions to this service instead of sending Xmas eards to friends.

3. Continuing to sponsor the Explorer Scout Troop in H'burg and provide leadership from the Club.

4. Donated \$25.00 to the Junior Bow, ing League to provide a trophy for the Junior Bowling winner.

CITIZENSHIP SERVICES

Report in this section all other services rendered by the club, including but not limited to: agriculture, conservation, environment, pollution control, public and business affairs, international relations, support of spiritual aims, and safety. Examples: Community beautification Rural-urban relations

Contributions to CARE, etc.

Highway safety

Prayer breakfasts Community forums

Voter education Mental health

Drug education for adults Assistance to the aging

- 1. Donated \$10.00 to the Community Church fund to help provide Xmas baskets for the needy.
- 2. Provided transportation for several residents so they could get to the polls.
- 3. Continuing to work on the Mini-Park whenever the weather will

SHARE YOUR LIFE Program: For Major Emphasis Program credit, encircle the numbers of any of the above projects — Youth or Citizenship Services — which involved one or more manhours of members in implementation.

The total involved one of more mannours of members in	n implementation.
SPONSORED YOUTH ORGANIZATIONS (Circle K and/or Key Clubs) Number of Circle K Clubs sponsored: Number of Key Clubs sponsored: Have 1972-73 dues been paid by the above Circle K and/or Key Club(s):	TOTALS (Total
(Enter yes or no) To International: Circle K Key Club To district: Circle K I Use the rest of this space to provide information or judgment which reflects the health or lack of health of (1) the sponsored your relationship and of (2) the separate youth organization(s) itself:	Key Club yes . th club-Kiwanis club

The Key Club of Healdsburg. The present membership is now 23 and gaining. The club is very stable and has a very compitent Pres. Continuing to develope the idea of pairing Key Clubber and Kiwanian to help with a better understanding between the age groups. Planning to have the entire Key Club attend the Kiwanis Meeting on Dec. 5 to take over and run the complete Kiwanis meeting also they will provide the speaker that

[Signed]

Secretary