

# The Builder

Since music has so much to do with molding the character, it is necessary that we teach it to our children. Aristotle



PUBLISHED WEEKLY BY THE KIWANIS CLUB OF HEALDSBURG, CALIF.

November 2, 1965

## Boys and Girls

Bruno Rodella (C)  
Paul Armstrong  
Al Barbieri  
Morry Dorr

## Key Club

Jerry Hodges (C)  
Gary Rosenberg  
Jerry Miller  
Burnett Bidwell

## Vocational Guidance

Bob Allen (C)  
Ed Beeson, Sr.  
Jack Herrod  
Dick Beedle  
Roy Doolan

## Ag and Conservation

Ted Kellogg (C)  
Howard Maloney  
Sid Grove  
Jack Mounts  
Major Phillips  
Larry Carson

## Finance

Ira Rosenberg (C)  
Dale Sullivan  
Bill Stratton  
Waldo Iversen

## Programs

Ken Gonsalves (C)

## Kiwanis Education

Gerry Miller (C)  
Ernie Biasotti  
Francis Branern  
Robert Haviland  
Al Underhill

## Golden Anniversary

Russell Stevens (C)  
Byron Gibbs  
Ernie Biasotti  
Tom Beahm  
Walter Wright

## Boy Scouts

Morry Dorr (C)  
Dale Sullivan  
Jack Herrod

## Explorer Scouts

Burnett Bidwell  
Rev. Charles Hancock

## Blue Birds

Dr. Phillip Cadosi (C)  
Sid Grove

## Membership

Merle Smith (C)  
Eugene P. Kuntz  
Ernie Biasotti  
Bill Kassin  
Ira Rosenberg

## IT'S A DATE - LADIES NIGHT

Saturday, November 6, 1965

Villa Chantecler - Tickets \$5

Refreshments - Dinner - Dancing

## THIS WEEK'S PROGRAM -

There will be a Round Table to make way for the Ladies' Night dinner and dance!

## NEXT WEEK'S PROGRAM -

Is being prepared by the Support of Churches Committee. Our Youth-of-the-Month will also be presented.

ALONG THE K T R A I L: . . . . . It's Prexy Francis grandfathered again! -also vacationing in Utah hills this week with deer rifle . . . . . Board of Directors meets tonight - . . . . a good time to make up a lost meeting! How about a 100% month for a change. . . . October is a good time to do it .. Every K is on the membership committee -do you have a candidate ready to propose? . . . Committee chairmen are reminded that it is time to get those monthly reports to Secretary Bob . . . . . Reminder -Dec. 4th - for Ft. Bragg for the Lt. Governor Leo Meskis' installation . . . . . Reminder - Dec. 7th for Rubinoff and his \$100,000 violin.

## LATE OCTOBER

When corn shakes castanets in each dry husk,  
Each shimmering aspen craves a gypsy shawl,  
So chipmunks shuttle on the loom of dusk  
To wave the orange-striped fabric of the fall.  
-M. Rubin

## NEARBY KIWANIS CLUBS

Sonoma	El Dorado Hotel	Tuesday	7:00
Ukiah	House of Garner	Tuesday	12:10
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Geyserville	Rex Cafe	Thursday	6:45
Santa Rosa	Los Robles Lodge	Thursday	12:10
Clear Lake	Live Oaks Cafe (Highlands)	Thursday	7:30 a. m.
Willits	Hunters Inn	Wednesday	12:10
Fort Bragg	Club Fort Bragg	Tuesday	12:10
Petaluma	Little Hill Restaurant	Tuesday	7:00
Redwood Empire	El Rancho Restaurant	Wednesday	7:00 a. m.

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Elmer Christensen (C)  
Gary Rosenberg  
Walter Marshall  
James Steele

## Music

Bruno Rodella  
Walt Wright

## Bulletin and Publicity

L. E. Duncan (C)

## New Club Formation

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Virg Bottarini  
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Bob Haviland

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Larry Carson  
Finnly Frisch

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Tom Beahm  
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Walter Wright  
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Gene Kuntz

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Walter Wright  
Francis Branern

## Secretary

Robert Malone

# The Builder

"This uniform ain't for sale."  
Sgt. Alvin York



PUBLISHED WEEKLY BY THE KIWANIS CLUB OF HEALDSBURG, CALIF.

November 9, 1965

NOVEMBER 11th - VETERANS' DAY :: LEST WE FORGET!

...

## THIS WEEK'S PROGRAM -

The program is a special production by the Support of Churches committee. The speaker will be well-known to our ranks - Rev. David Barnett, Jr., pastor of the First Presbyterian Church in Santa Rosa.

## NEXT WEEK'S PROGRAM -

Dr. Stan is arranging this program for our enjoyment.

ALONG THE K T R A I L: . . . . Over 50 couples enjoyed ladies' night at the Villa Chantecler including some special entertainment . . . . an additional attraction for those who can attend the installation of Lt. Gov. Leo Meskis - ride on the Skunk on Dec. 4th. . . Time for chairmen to turn in their reports to Sec'y Bob . . Rubinoff and his \$100,000 violin will play at the high school, junior high, Rio Linda and at Kiwanis before his regular evening concert . . . . Our club finished with 99% in the Division in September --let's make November a 100% month in every department!

Spiritual Quotation - "For I have given you an example, that ye should do as I have done to you." (St. John 13:15) "... be thou an example of the believers, in word, in conversation, in charity, in spirit, in spirit, in faith, in purity." (Timothy 4:12)

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### Secretary

Robert Malone

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Begin. The rest is easy."

Published weekly by the Kiwanis Club of Healdsburg, Calif.

November 16, 1965

## THIS WEEK'S PROGRAM --

Today's program will be presented by Officer Eckes of San Quinton prison. He will discuss some of the inside information on the rehabilitation training at the big prison. Dr. Stan will be the Kiwanian of the day.

## NEXT WEEK'S PROGRAM -

**K** This program will be in observance of Farm-City week---that delightful time when every Kiwanian brings a farm friend to lunch as his guest. Ted K and his Ag Committee have arranged the program and this year they will reach into the city for the speaker.

ALONG THE K TRAIL: . . . . . On the look-ahead calendar are the installation of Lt. Gov. Leo Moskis on December 4th at Fort Bragg and the concert by Rubinoff and his violin on Dec. 7th. . . . . The Fort Bragg trip offers a special on the Skurkline for the more adventurous ones. The estimate on stock supply for The Builder always always falls short about this time of year . . . hence the abbreviated form to finish out the present year. . . . .

## Thoughts for the week:

"We cannot live better than in seeking to become better." -Socrates

"There is nothing so fatal to character as half-finished tasks." David Lloyd George

"The great thing is this world is not so much were are, but in what direction we are moving."  
\*Oliver Wendell Holmes.

# The Builder

"Man never quite forgets his very first love, unless she's true."



PUBLISHED WEEKLY BY THE KIWANIS CLUB OF HEALDSBURG, CALIF.

November 23, 1965

## THIS WEEK'S PROGRAM \* \*

This is the week for our Farm-City program and it has been prepared by the Ag Committee. The group decided on emphasizing the city side of the program and have engaged Ed Langhart, city clerk, to be the speaker for the program. A member of the committee will be our chairman of the day.

## NEXT WEEK'S PROGRAM - -

Dr. Phil has his sights trained on the November 30th program and is making arrangements accordingly.

*Mr. Hawk*

Along the K Trail: The December 7th date is creeping closer - this time not in infamy - - - quite the opposite, this time it's Rubinoﬀ and his violin . . . . Are your tickets sold? . . . . Keep the Dec. 4th date open for the installation of the lieutenant governor at Fort Bragg. . . . One of our members is looking forward to the December holidays -- not for Santa Claus but for matrimony. . . . Bring a farmer friend today!

Thought for the Week: -- "The greatest requirement for success is a great determination to succeed." Roy **NEARBY KIWANIS CLUBS**

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Leave Taking: Like old men wise in living, the leaves rock to and fro, they know the joy of giving, the art of letting go." Wangsgaard



PUBLISHED WEEKLY BY THE KIWANIS CLUB OF HEALDSBURG, CALIF.

November 30, 1965

## THIS WEEK'S PROGRAM -

The program will be presented by John Hawkes from the District Attorney's office. He will focus his remarks on the decency amendment. Dr. Phil has arranged the program and will be the Kiwanian-of-the-day.

## NEXT WEEK'S PROGRAM -

You're an old timer if you can remember when "Rubinoff and his Violin" were the magic words to real radio entertainment. Those times are upon us again for our December 7th luncheon.

Along the K Trail: We were honored to have Earl Osborne, past president of the club, with us Tuesday. . . . Our thanks to Rev. Paul for his Thanksgiving message --we should inquire of ourselves if "the trimmings have replace the true-heart of Thanksgiving. . . . We may be traveling non-stop going in the wrong direction . . . the contest is not for wealth and privilege . . ." It's time for committee chairmen to be writing up their monthly reports . . . Time to also be making up any of November's meetings that might have been missed! . . . The vanguard to Ft. Bragg recommends taking the Willets route for the installation on Saturday, Dec. 4th. . . . If you need more tickets for Rubinoff's great concert -see Ray Blatt or Jerry Miller, pronto.

❖ ❖ ❖ ❖ ❖ ❖

THOUGHT FOR THE WEEK - "No man, for any considerable period, can wear one face to himself, and another to the multitude, without finally getting bewildered as to which may be the true." Nathaniel Hawthorne.

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Walter Wright  
Francis Branern

### Secretary

Robert Malone



# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to reach the specified offices no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the bottom of each copy.

Kiwanis Club of Healdsburg, California Month of November, 1965  
(State or Province)

District Cal-Nev Division 32

### MEMBERSHIP RECORD:

TOTAL—end of previous month	(NOT including Honorary)	<u>62</u>
ADDITIONS THIS MONTH*		<u>1 (below)</u>
TOTAL		<u>63</u>
DELETIONS THIS MONTH*		<u>1 (Phillips)</u>
NET TOTAL		<u>62</u>

\*Reported by IBM forms to Kiwanis International

### BREAKDOWN OF NET TOTAL:

Active and Reserve	Privileged	Senior	Net Total
794	5	3	62

Number of HONORARY Members: -0-

### ATTENDANCE RECORD:

Week	Active and Reserve Members	Attendance of Active and Reserve Members
1	54	53
2	54	52
3	54	54
4	54	52
5	54	52
Total	270	263

Plus: Total number of make-ups in month x37xkx  
TOTAL ATTENDANCE 263

To determine Attendance Percentage:  
Divide total attendance (including make-ups) by total possible attendance of active and reserve members.  
Enter ATTENDANCE PERCENTAGE HERE: 97.4  
Number of Senior Members present at least once during month: 1

If CHANGE in meeting place, name or address of president or secretary, report HERE —

### CLUB MEETING PROGRAMS:

Date	Speaker	Subject and Remarks	Committee Responsible
11/6	Ladies Night	Anniversary Entertainment	Education
11/9	Rev. David Barnett, Jr.	Christianity	Support of Churches
11/16	Officer Eckes	San Quentin Rehabilitation	Business & Public Aff
11/23	Mr. Hawk	Decency Adm Amendment	Vocational Guidance
11/30	Ed Langhart	Farm City Week	Ag Committee

Was there planned GROUP SINGING at each meeting? Yes X No \_\_\_\_\_

### RECORD OF COMMITTEE ACTIVITY:

	Committee Meeting Held	Continuing Activity	Written Report Submitted	Activity Completed
BOYS AND GIRLS WORK	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CIRCLE K	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
KEY CLUB	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
VOCATIONAL GUIDANCE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AGRICULTURE & CONSERVATION	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
INTERNATIONAL RELATIONS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
PUBLIC & BUSINESS AFFAIRS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
SUPPORT OF CHURCHES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
KIWANIS EDUCATION & ATTENDANCE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
PUBLIC RELATIONS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

INTER-CLUB RELATIONS AND FELLOWSHIP	Club Visited	Miles (One way)	Number of Members	Date	Visiting Club and/or Clubs	Number Visiting
Date						

[Signed] \_\_\_\_\_ President.

[Signed] \_\_\_\_\_ Secretary.

This copy to be retained for your files.

