



OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of 3 copies. Instructions for mailing will be found at the end of each copy.

Month DECEMBER Year 1982

Kiwanis Club of HEALDSBURG CALIFORNIA Key no. 01065
(State or Province)

District CAL-NEV-HA, Division Number 32

MEMBERSHIP RECORD (APS = Active, Privileged & Senior members)		Please indicate below the number of members in each class.	
Total—end of previous month (not including Honorary)	<u>86</u>	Active:	<u>81</u>
New Member Adds sent to General Office this month	+ <u>1</u>	Privileged:	<u>1</u>
	Total <u>87</u>	Senior:	<u>5</u>
Deletions this month	—	Total	<u>87</u>
Total—end of this month	—		
NEW MEMBER ADD GOAL THIS ADMINISTRATIVE YEAR <u>15</u>			
NEW MEMBER ADDS FROM OCTOBER 1 TO DATE <u>3</u>			
If CHANGE in meeting place, day or time, report here:			
Do you publish a Club Bulletin?		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Any External Publicity this month?		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Was Club visited by your Lt. Governor this month?		Yes <input type="checkbox"/>	No <input type="checkbox"/>

DATES	ATTENDANCE RECORD (Active Members Only)				MEETINGS WITH PROGRAMS		
	Month & Day	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits Makeups	YES	NO
12/7	80	60	4			x	
12/13	80	54	4	3		x	
12/21	81	56	4	2		x	
12/	81	73	4			x	
TOTALS	322	243	16	5			
	A	B	C	D			

ATTENDANCE PERCENTAGE } $\frac{B+C+D}{A} = 82\%$
 *This total cannot exceed "A" total

Kiwanis education this month.
 Yes No

INTER-CLUB MEETINGS (Away meetings only)

Date	No. of Members	We Visited	Miles one way	Date	No. of Members	We Visited	Miles one way
		none					

SERVICES RENDERED BY THE CLUB	Activity for month (Yes or No)	Number of Meetings Held	Number in Attendance at Committee Meetings	Number of Projects Completed	Man Hours	Dollars Spent	Number of Kiwanians Involved in Project	Number of Individuals Benefitted	Kiwanians Attending Sp. Youth Meetings	Number of Sponsored Youth Clubs	SPONSORED YOUTH
SPIRITUAL AIMS	yes	1	4	1	30	\$ 75.00	15	60			
YOUTH SERVICES	yes	2	5	1	25	\$	4	47			
COMMUNITY SERVICE	yes	1	4	2	30	\$	4		1		
PRESIDENT'S PROJECT	yes	1	3		25	\$					
SPONSORED YOUTH	yes	1	6	1		\$		25	1		

(SIGNED) Alan Davis
 PRESIDENT

(SIGNED) Francis Bruner
 SECRETARY

ADMINISTRATIVE CONCERNS: (Matters requiring the attention of the Lt. Gov. or District, use separate sheet)