	OFFI	CIAL MON	THLY REPOR	T. T. GGA ENT	CHAP
This report should be for blank to the district secretary, t	warded as early as he green blank to	possible following the	e final meeting—the white or, the yellow blank to be	blank to International H retained by the secretar	eadquarters, the pink
		California	Month of	ASHORTA	19
	Lexander	(State)	Address P. O. Bo		
Club meeting place	Legion Hal	11	Day_Tuesday	Hour	70
	MEMBE	RSHIP AND AT	TENDANCE RECOI	RD	
In the "Membership" colum "Attendance" column the total	mn give the total n number in attendar	umber of ACTIVE, R	ESERVE and PRIVILEGED ting be held, give the total	members on your roll e I number of members of	ach week, and in the n the roll and record
a zero for attendance.	Membership Active, Reserve and Privileged	Attendance			Active, Reserve and Privileged
	35	24	Fourth Week	37	32
First Week	34	36	Fifth Week	37	
Second Week	34	34	Total		Na.
Third Week					
Percentage of Attend	lance for Month	L (Divide Total Atten	dance by Total Membership)		The state of the s
		ACTIVITIE	SEPPORT		
Please list all activities a ments on continued activities. Material for "Kiwanis Activities"	nd give details of t You can assist you and The Kiwanis	those unusually successur district and intern Magazine is compiled	sful. If necessary, use reveational organizations in paid from this monthly report.	rerse side. Do not fail assing your good ideas	along to other clubs.
Club Activities on Kiwa	nis Objectives	and Local Public	Affairs:		
· · · · · · · · · · · · · · · · · · ·					
4.00					
Club Meeting Programs:		ring the month, inclu	ding those in observance o	f special Kiwanis occasion	ons, Anniversary Night
Please list all outstandin All Kiwanis Night, Constitution	Week, etc., or those	e in charge of standing	sattastan of (officers by F	red
January 4th,	Evening a	meeting. in	stallation of Cotary and the	Napa, Cal.	Club.

Kistemann Dist, Secretary and the Napa, Cal 8th, Local discussions on "Objectives" for 1929.

15th Continuation on "Objectives" by members. 22nd "Anniversary" celebration . Varied Programme by members of home club.

29th, "Rotary Club" of Cloverdale, visited and put on a

programme Mailing address: Outstanding speakers:

Subject of talk:

Inter-Club Meetings:

January 4th.

29th,

Delegation from Napa Club visited with us and

Assisted in Installation. Rotary Club of Cloverdale visited.

This copy to be retained for your files

MEMBERSHIP REPORT

Miwailis Club VI	iealdsburg	before the 10	h of each month wil	Date Forw	ry of the k	Ciwania Magazine for
The receipt of the proper form at the following month to members adde surrent issue.	ed. If received after the 10th	ii, your new membe	rs will not receive th	e magazine ui	ntil the sec	ond month after the
Name of Member	Classification	Additions	ddress	Date of addition	Kind of Member- ship	If former Kiwanian Name Club
	Landryman	422 We	st St	1/8	A	No
Lumber Lumber		552 Tucker St.		1/22	A	No
		Dis				
Suspended membe	ers should not be reported	Deletions d as deleted until	they are officially	dropped fro	om the C	lub.
Name of Member	Classification	A	Date of deletion	Kind of Member- ship	Reason	
Name						
None						
	Char	nges of Classific	ation		L D.	
Name of Member	Former Classification	Present Address Classification		0	Date of Change	Kind of Membership
None						
	Cl	nanges of Addr	ess			
Name of Member	Classification	Nev	Address	Old Addre		Date Effective
	CONTRACTOR DESCRIPTION OF THE PROPERTY OF T					
None						
	Additional	Subscriptions	to Magazine		l	
(Non-me	embers, libraries, clubs, h	ospitals, other of	Address	stitutions on	19)	Annual or Permanent
Mama of Officerines	(Yes—No)	Piddi voo		A CALL THE PARTY OF THE PARTY O	Charles Springer College Colle	
None					AND REPORT OF THE PARTY OF THE	
Manual neuronaliste anno es sel como se calco de como e como a como al constitución de como es escapa a asercica cem	Members Complain	ining of Non-R		zine	Merchanist control to the property of the control o	
Name of Member	Issue Not Received	Address			Remarks	
None						
(Signed) Harold KT	nellas	CHARLES ADDRESS ADDRESS ADDRESS AND ADDRESS AD	gned) 777	1111		1-
(Signed) / Www.	President.	(Si	gned)	unp.	and	Secretary.