



# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report, along with the Sponsored Youth Committee Report, should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the bottom of each copy.

Kiwanis Club of Healdsburg Ca 95448 (State of Province) Month of June, Year 1970

District Cal-Nev-Ha Division 32

### MEMBERSHIP RECORD:

TOTAL—end of previous month (NOT including Honorary) 61

ADDITIONS THIS MONTH\* 0

TOTAL 61

DELETIONS THIS MONTH\* 0

NET TOTAL 61

\*Reported by IBM forms to Kiwanis International

### BREAKDOWN OF NET TOTAL:

Active and Reserve	Privileged	Senior	Net Total
45	2	14	61

### ATTENDANCE RECORD:

Week	Active and Reserve Members	Attendance of Active and Reserve Members including make-ups
1	45	44
2	45	41
3	45	37
4	45	38
5	45	38
Total	225	198

To determine Attendance Percentage:  
 Divide total attendance (including make-ups) by total possible attendance of active and reserve members.  
 Enter ATTENDANCE PERCENTAGE HERE: .88  
 Number of Senior Members present at least once during month: 14

Number of HONORARY Members: \_\_\_\_\_

If CHANGE in meeting place, name or address of president or secretary, report HERE —

### CLUB MEETING PROGRAMS:

Date	Speaker	Subject and Remarks	Committee Responsible
6/2	Bob Elford	Weather Forecasting	Ag & Conservation
6/9	Janet Baker	Civil Rights	Support of Churches
6/16	Vinson Brown	Self Defense	Youth Services
6/23	Fra nk Thrall	Chamber of Commerce	Pub. & Business Affairs
6/30	Gene Turley	Voc. Guidances	Vocational Guidance

ACTIVITIES Report *only* activities carried out *during* the month for completed projects as well as continuing projects. Use separate sheet if more space is needed.

#### Boys and Girls Work

Spent \$176.71 and put in a bout 45 man/hours working on the Scout Hut for Boy Scout Troop #21.

Paid \$44.00 for examination and eye glasses for an underprivileged Child.

Arranged a program on June 16th.

#### Vocational Guidance

The County Superintendent of Schools provided a program for helping high school seniors choose a career, which seems considerably more practical than anything previously attempted in this field.

#### Agriculture and Conservation

Provided a program on June 2nd.



**International Relations**

Held a farewell luncheon for the 2 American Field Service students who returned to Guatemala and Brasil after a year in our senior high school.

**Public and Business Affairs**

Arranged a program on June 23rd in which the local Secretary of the Chamber of Commerce brought us up to date on current community projects.

**Support of Churches In Their Spiritual Aims**

Arranged a program by a teacher and student from Sonoma State College.

**Kiwanis Education**

**Inter-Club Activities —**

In reporting — indicate date, place, number of clubs represented, total number present, and number of your club members attending. Describe any special features.

INTER-CLUB MEETINGS	Club Visited	Miles (One way)	Number of Members	Date	Visiting Club or Clubs	Number Visiting
Date						

**Activities Not Otherwise Reported**

(Note: Include Public Relations, Fellowship, New Club Building and Fund Raising)

[Signed] *W. J. Hassner*  
President.

[Signed] *Roy J. Doolan*  
Secretary.



