Brandt

OFFICIAL MINUTES

of a regilar meeting of the Board of Directors of the Kiwanis Club of Healdsburg, held at the Bank of America building, Feb.2, 1983. The meeting was called to order by Pres. Glen Davis. The following members of the Board of directors was present: Cal Brigham, Ray Blatt, Lindsay Wurlitzer, Phil Rice, Jim Jentry, Allen Owen, Ben Collins, Bob Malone, Dick Saxton, Jack Brandt. Other members present Orin Bain, Edgar Deas, John Uboldi & Tully Knoles.

The minutes of the Jan Board meeting were discussed and partly approved. The Treas report was presented by Jack and discussed.

A motion was made by Jim Jentry seconded by Ben Collins to accept the Treas report as presented. Carried.

Bills:

H'burg Answering Service 122.30
Pillsbury's Office Supplies 6.63
Bank of America (credit card) 44.00
Nor-Cal Printers (Sectysupplies) 24.46

Crown Hall mark Shops 60.42 Senior Affairs 44.52.90

H'burg Rexall Drugs (Social) 6.36 Goode Bros. (Roster up-date) 84.27 Total 348.44

A motion was made by Allen Owen seconded by Orin Bain to pay the kmikkax bills as presented. Carried.

Communications:

A report was received from Waldo on the status of the building that is being held at Boise Cascade for the Scouts, he suggested that a deposit of 50% of the purchase price be given to them for a retainer. The board members felt that 50% deposit was too much and suggested that someone contact Boise Cascade. Pres. Glen asked th Secty to look into the amount that would be required.

Committee reports:

John Uboldi reported that the Key Club is having trouble because of a shortage of time for their meetings. 18 members in club now.

Tully Knoles reported on the activities of the Interclub Committee. Edgar Deas reported on the Wine Auction, this will be a two day affair with the Kiwanis Club only participating on Sat.

Allen Owen will work on a scholarship for a student in Sonoma County in grape and wine production.

Cal Brigham reported on the Bulletin Committee, he was asked to look into the possibility of sending the bulletins by 2nd class mail.

Dick Saxton reported on the Agriculture committee.

Bob Malone reported on the activities planned by the Social Committee,

The Marquee Theatre, March 12, a Sat Nite. Orin Bain reported on the Music Committee.

Phil reported on the Membership Committee.

Allen reported some progress on the scholarship committee.

A request for funds from the Hugh O'Brien Foundation was received, no funds available at this time.

A request from Jean Wallace for funds to purchase a new stainless steel pot for cooking the food for the Blood Bank.

A motion was made by Allen seconded by Jack to appropriate not more than \$60.00 for this purpose. Carried.

New member proposal:

Samuel Thomas proposed by Allen Owen.

The board thanked Dick for the use of the Bank of America facilities. Nexr meeting will be at Lindsay Wurlitzers, March 2

Special Board of Directors Meeting Feb. 8, 1983.

New member proposal:
Samuel Thomas- proposed by Allen Owen who gave a brief resume of Mr. Thomas.
A motion was made by Lindsay seconded by Bob Malone to approve Samuel Thomas as a new member. Carried.
Scholarship Committee report-It was recommended that a \$4000.00 scholarship be approved for a student in viticulture, \$1000.00 for each of 4 years.
This money to come from the proceeds of the Wine Auction. This report was approved by the Board.

Fran Branern

Hypoo.



OFFICIAL MONTHLY REPORT
Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of 3 copies. Instructions for mailing will be found at the end of each copy.

| | | | Mon | th_FEB | RURRY | | Year. | 198 | 3 |
|---|---|-------------------|------------------------------|-------------------------------|----------------------------------|-------|-----------|-----------------|----|
| Kiwanis Club of HEALDSBURG (| (State or Pro | | | | | Key r | 10.106 | | |
| District CAL-NEV-HA , Division Number 32 | | | | | | | | | |
| MEMBERSHIP RECORD (APS = Active, Privileged & Senior members) | Please indica | ite | Number | | | | | | |
| Total—end of previous month (not including Honorary) | below the nu of members i each class. | DATES | CE RECORI mbers Only | | MEETINGS WITH | | | | |
| New Member Adds sent to General | Active: | Month & Day | Active Total on Roster | Active Actually Present | Active on Leave of Absence | | | PROGRAMS YES NO | |
| Office this month + 1 Total 85 | Privileged: | <u>78</u> | \$/2/ | 77 | 60 | 3 | maneups 3 | TES | NU |
| Deletions this month1 | Senior: | _5 | 2/8 | 77 | 60 | 3 | L | X | |
| Total—end of this month 84 | Total | _84_ | 2/15 | 77 | 57 | 3 | 5 | v | |
| NEW MEMBER ADD GOAL THIS ADMINISTRAT | | 2/22 | 78 | 56 | 3 | 2 | y | | |
| NEW MEMBER ADDS FROM OCTOBER 1 TO DATE | | | | | | | | | |
| If CHANGE in meeting place, day or time, repor | | TOTALS | 399 A | 233 B | 12 C | 14 | | | |
| ATTENDANCE) B4 C1 D* | | | | | | | | | |
| Yes No TENCENTAGE) A | | | | | | | | | |
| Yes X No Kiwanis adjustion this month? | | | | | | | | | |
| Was Club visited by your Lt. Governor this month? Yes No Yes No | | | | | | | | | |
| INTER-CLUB MEETINGS (Away meetings only) | | | | | | | | | |
| Date No. of Members We Visited | Date | No. of Members | We Visited | | | | | les way | |
| 2/3 9 REDWOOD EMPIRE 2/17 4 SANTA ROSA | 2/24 | | | | | | | way | |
| 2/17 4 SANTA ROSA 15 20 GEYSERVILLE 7 | | | | | | | | | |
| | | | | | | | | | |
| SERVICES RENDERED BY THE CLUB | | | | | | | | | |

| SERVICES RENDERED BY THE CLUB SERVICES RENDERED | | | | | | | | | | | |
|--|---|----------------|-----------|---------------|-------------|----------|----------|-----------|---|------------|-------------------|
| | A C. S. | Number Nomonth | Number 19 | Number of the | Man Kackson | \$ 13 | Number 1 | Number 17 | Stern | Number No. | SPONSORED YOUTH |
| SPIRITUAL AIMS | yes | 2 | 5 | Çman | 10 | \$30.00 | L | 10 | A | | Builders Clubs |
| YOUTH SERVICES | | | | | | \$ | | | | | Circle K Clubs |
| COMMUNITY SERVICE | yes | 2 | 12 | Pose | 25 | \$ | 22 | | | | Key Clubs |
| PRESIDENT'S PROJECT | yes | month | 4 | the seal | - | \$75.81 | | | | | |
| SPONSORED YOUTH | yes | 2 | 6 | 7 | | \$622,50 | 4 | | | | Keywanette Clubs |
| | | | ~ | 5 | | 4066 50 | 3 | 25 | 4 | 2 | Other: Boy Scouts |

| (SIGNED) PRESIDENT | (SIGNED) FLANEIS BLANGEN) SECRETARY |
|--------------------|-------------------------------------|
|--------------------|-------------------------------------|