Brandt

OFFICIAL MINUTES

HEALDSBU	JRG, CA.	, held at ORIN BAINS	on APRIL 6 19	83
Meeting called	to order by PRES	G. GLEN DAVIS	TA SOME RAW COLLOW A	
		oard of Directors were present: Pl	HIL RICE, ALLEN OWEN,	
			RN. BOB MALONE, BEN COLLI	MC
		I PARTICIPE ASIS ON TO	Facility bedanced bas	IND
OTHER MEME	BERS PRESENT.	FRED BESIO & KEN GONSAL	VES.	
ORDER OF	The minutes	of the March Board meet:	ing were approved.	
BUSINESS	The Treas.	report was presented by	Jack Brandt.	
	A motion was	s made by Jim seconded by	y Ben to accept the Treas	
· with the ·	report. Carr	ried.		
. Roll Call	Bills:			
. Approval of		ering Service (Bulletin		
Minutes		sen (Stamps)	20.00	
of Previous	Nor-Cal Prin		2.54	
Meeting	C. Ruonavaar	ra (Health Fair Poster nurch (Rent)		
Treasurer's		as (Janitor)	325.00	_
Report		(Pancake Breakfast)	60.00 Plus 60. 1035.22	• 0
		ing Co. (Pancake Breakfa		
Reports of	Ernie Biasot		5.95	
Standing and Special		Commerce (Wine Fest Booth	40.00	
Committees	Key Club	(Donation for washing di		
	Total		1944.02	
. Reports of Officers	presented.	Carried.	Ben to pay the bills as	
. Communi-	Allen Owen a for expenses	sked that the Club allow for the Wine Auction.	w up to \$5000.00 to be use	ed
outlon's 1	A motion was	made by Allen seconded	by Joe to transfer up to	
. Approval of	\$5000.00 int	to the Wine Auction Accou	int as needed. Carried.	
Monthly	Communicatio	ns:		
Member- ship and	A letter of	resignation from Dave No	orman	
Activity	A motion was	made by Ben seconded by	Jim to accept Dave Norma	an
Report	resignation.	Carried.		
Unfinished	Dave Loop as	ked for a 3 month leave	of absence.	
Business	A MULION WAS	made by Allen seconded	by Bob to grant Daves	
	Allen Owen n	a 3 month Leave of abser	ice. Carried.	
Approval of	Enologyschol	arshin.	s for the Viticulture or	
Bills			Phil to accept Allen's	
New	guide lines	for the scholarships. Ca	rmin o accept Allen's	
Business	Pancake Brea	kfast report made by Jin	1.	
	A motion was	made by Allen seconded	by Orin to donate \$150.00) .
	the Key Club	for helping at the Pano	ake Breakfast. Carried.	
	Ken Gonsalve	s reported on the Health	Fair.	
	He also requ	ested that the Board all	ow \$100.00 for expenses i	for
	the Health F	air.		
	A motion was	made by Orin seconded b	y Ben to committ \$100.00	
	for the Heal	th Fair expenses. Carri	.ed.	
	New business			
	Fred Besio r	eported on the Family of	the Year, the committee	
	nominated th	e family of Lewis Sbrana	as family of the Voor	

A motion was made by Jim seconded by Allen to accept the Committees nomination of the Lewis Sbrana family as candidate for Family of Year. Carried.

Pres. Glen asked Fred to send in all of the data to Kiwanis International. Phil reported on the Healdsburg identification committees activities, and presented picture of the sign proposed for the City, without any area for Club identification. He also asked for the Board to committ \$1000.00 to this project.

A motion was made by Jim seconded by Jack to commit \$1000.00 to the sign project. Motion was defeted.

A motion was made by Orin seconded by Allen to assure the sign committee that the Kiwanis Club would support their work financialy. Carried.

Next meeting will be at Ben Collins home on May 4th at & 7:00 P.M.

Phil thanked Orin and Rhea for their hospitality.

Fran Branern Secretary

Special Board meeting April 19, 1983
Healdsburg Boy Scout Troop 21 bill for \$278.00 for troop registration.
Healdsburg Tribune bill for Pancake Breakfast Adds \$386.40
A motion made by Allen seconded by Jack to pay the two bills as presented. Carried
Francis Passalacqua asked for a leave of absence until MJune 15th.
NormanSweitert also asked for a leave of absence until June 15th.
A motion was made by Joe seconded by Cal to grant the leaves for Francis & Norman. Carried.

Fran Branern Segretary

. B. Salegwe Tid delike out



OFFICIAL MONTHLY REPORT
Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of 3 copies. Instructions for mailing will be found at the end of each copy.

							th_API	RIL		Year_1983				
	Kiwanis Club of HEALDSBURG C													
		Key no. 1065												
1	District CAL-NEV-HA , Division Number 32													
	MEMBERSHIP RECORD (APS = Disease in till													
	Active, Privileged & Senior members) Total—end of previous month	below the number of members in			DATES ATTENDA			ATTENDAN	ANCE RECORD Members Only)		MEETINGS WITH			
4	(not including Honorary)	cluding Honorary) 83 each class.				Month	Active Active							
	New Member Adds sent to General Office this month	Active:			& Day		Total on Roster	Actually Present	Leave of Absence	Active Credits Makeups	PROG	RAMS		
	Total 83	Pri	vileged:	1		4/5	77	58	2	2	v			
-	Deletions this month —	Ser	nior:	5_		4/12	77	46	2	Q	X			
	Total—end of this month	Tota	al	83		4/19	77	59	2	1	7.7			
	NEW MEMBER ADD GOAL THIS ADMINISTRAT	NEW MEMBER ADD GOAL THIS ADMINISTRATIVE YEAR15				4/26	77	55	3	· ·	х			
	NEW MEMBER ADDS FROM OCTOBER 1 TO D	DATE		4										
	If CHANGE in meeting place, day or time, repor	rt her	re:		11-	TOTALS	308	218	9	13				
							A	В	C	D				
	Do you publish a Club Bulletin?	lo		ATTENDANCE $\left\{\begin{array}{c} B+C+D^* \\ A \end{array}\right. = \frac{78}{9}$										
-	*This total cannot exceed "A" to													
	Was Club visited by your Lt. Governor this month	h? Ye	s N			Mwaiiis								
	INTER-CLUB MEETINGS (Away meetings only)													
	No. of		Miles	(Away	_	No. of	s only)				,			
	Date Members We Visited	one way Date				embers		sited		Miles one way				
4/13 8 Willits			75											
			9/		7									
	SERVICES RENDERED BY THE CLUB	Sono	28/18/2 18/2 18/2 18/2 18/2 18/2 18/2 18	/ /	/		/ 2× /		20.00	0				
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	YOUTH SERVICES yes 2 8	3	1		+	10			- Bui	lders Clu				
	COMMUNITY SERVICE	4		\$ 465.0	00		- 7		Circ	cle K Clu	bs			
	PRESIDENT'S PROJECT	1	-	\$	-		1	cheese	Key	Clubs				
	SPONSODED VOLTU			200	-				Key	wanette	Clubs			
L	SI ONSORED YOUTH yes 1 5			- 1		Oth	er: <u>Boy</u>	Sco	uts					
	A Comment													
(SIGNED) Ser lavis			(SIGNED))	7110	rist.	350	BA	1				
٨	PRESIDENT					1.0011	end b	SECRE	TARY					
^	DMINISTRATIVE CONCERNS: (Matters requiring the at	tentic	on of the Lt	. Gov. or D	Dist	rict, use	separate s	sheet)						