



# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report, along with the Sponsored Youth Committee Report, should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the bottom of each copy.

Kiwanis Club of Healdsburg Ca 05448 (State or Province) Month of April, Year 1970

District Cal-Nev-Ha Division 32

### MEMBERSHIP RECORD:

TOTAL—end of previous month (NOT including Honorary)	_____	<u>58</u>
ADDITIONS THIS MONTH*	+ _____	<u>4</u>
TOTAL	_____	<u>62</u>
DELETIONS THIS MONTH*	- _____	<u>1</u>
NET TOTAL	_____	<u>61</u>

\*Reported by IBM forms to Kiwanis International

### BREAKDOWN OF NET TOTAL:

Active and Reserve	Privileged	Senior	Net Total
<u>46</u>	<u>2</u>	<u>13</u>	<u>61</u>

Number of HONORARY Members: 0

### ATTENDANCE RECORD:

Week	Active and Reserve Members	Attendance of Active and Reserve Members including make-ups
1		
2	<u>46</u>	<u>39</u>
3	<u>46</u>	<u>42</u>
4	<u>46</u>	<u>41</u>
5	<u>46</u>	<u>39</u>
Total	<u>46</u>	

To determine Attendance Percentage:

Divide total attendance (including make-ups) by total possible attendance of active and reserve members.

Enter ATTENDANCE PERCENTAGE HERE: \_\_\_\_\_

Number of Senior Members present at least once during month: 11

If CHANGE in meeting place, name or address of president or secretary, report HERE —

### CLUB MEETING PROGRAMS:

Date	Speaker	Subject and Remarks	Committee Responsible
<u>4/7</u>	<u>Relzy Aikin</u>	<u>Tour of Europe</u>	<u>International</u>
<u>4/14</u>	<u>Jerry Buchert</u>	<u>Ell River Project</u>	<u>Public &amp; Business</u>
<u>4/21</u>	<u>Andrew Johansen</u>	<u>County Administration</u>	<u>Ag &amp; Conservation</u>
<u>4/28</u>	<u>Mr Camelli</u>	<u>County Tax Assessor</u>	<u>Public and Business</u>

ACTIVITIES Report *only* activities carried out *during* the month for completed projects as well as continuing projects. Use separate sheet if more space is needed.

#### Boys and Girls Work

Work continued on the "Scout Hut" for Boy Scout Troop No. 21, sponsored by this club. This remodelled house will become permanent headquarters for the Troop.

#### Vocational Guidance

Continued to work in cooperation with teachers with students of the senior high school.

#### Agriculture and Conservation

Provided a program on April 21st.

Appointed a special committee to judge the exhibits at the annual Future Farmers Fair, and purchase a trophy for the most outstanding exhibit.

**International Relations**

Arranged for a program on April 7th.  
 Sold tickets for the International Dinner, a fund raising project organized annually by the local chapter of the American Field Service. The dinner was held on April 11th, and was financially successful.

**Public and Business Affairs**

Arranged for programs on April 14th, and 28th.

**Support of Churches In Their Spiritual Aims**

Held a meeting following death of the chairman to make plans for the future.

**Kiwanis Education**

Inducted 4 new members on April 7th.

**Inter-Club Activities —**

In reporting — indicate date, place, number of clubs represented, total number present, and number of your club members attending. Describe any special features.

INTER-CLUB MEETINGS	Club Visited	Miles (One way)	Number of Members	Date	Visiting Club or Clubs	Number Visiting
Date 4/23	Geyserville	7	6			

**Activities Not Otherwise Reported**

(Note: Include Public Relations, Fellowship, New Club Building and Fund Raising)

Sold tickets for our fund raising Pancake Breakfast on May 16th, and ordered the goldfish for our booth at the Future Farmers' Fair to be held on May 28th to 30th.

[Signed] W. J. Larason  
 President.

[Signed] Roy J. Dolar  
 Secretary.