OFFICIAL MINUTES

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| of a REGU | LARmeeting of the Board of Directors of the Kiwanis Club o |
| HEALDSB | URG , held at BOB MALONE, S on JUNE 1 1983 |
| | ed to order by PRES. GLEN DAVIS |
| | |
| ine following | Members of the Board of Directors were present: JOE, COPPA, ALLEN OWEN, |
| DICK SAX | TON, BOB MALONE, BEN COLLINS, STEVE HUMPHREY, JIM GENTRY, LINDSAY |
| PHIL RICE | E, JACK BRANDT, FRAN BRANERN |
| ORDER OF | |
| BUSINESS | THE MINUTES OF THE MAY BOARD MEETING WERE APPROVED AS PRESENTED. |
| | |
| | A MOTION WAS MADE BY DICK SECONDED BY BEN TO ACCEPT THE TREAS. |
| l. Roll Call ^r | BILLS: |
| 2. Approval of | THE WRITE PLACE |
| Minutes | I WALL WRIGHT (PARADE CUDDITECT) of on |
| of Previous | FRAN BRANERN (STAMPS & CODIFG) 22 7 |
| Meeting | NORTH COAST ENGRAVERS (FFA FAIR) 34.11 |
| 3. Treasurer's | |
| Report | A MOTION WAS MADE BY JACK SECONDED BY DICK TO PAY THE BILLS. |
| 4. Reports of | COMMUNICATIONS: |
| Standing | GOVERNOR HARRY ROWE ASKED FOR FUNDS TO HELD MUD WE COME |
| and Special | |
| Committees | A MOTION WAS MADE BY TOW CECONDED BY BEEN |
| 5. Reports of | TO ASK THE MEMBERS TO CONTRIBUTE TO HELP THE PEOPLE OF COALINGA, |
| Officers | THE CLUB WILL MATCH WHAT THE MEMBERS CONTRIBUTE. CARRIED. |
| 0 0 | |
| 6. Communi- cations | I A MOTION MAD MADE BY DHIT CECONDED DE DECE |
| cullolis | |
| 7. Approval of | LETTERS OF RESIGNATION FROM GEORGE COPPINGER & CRAIG CHEADLE. A MOTION WAS MADE BY LINDSAY SECONDED BY JOE TO ACCEPT THE |
| Monthly Member- | ABOVE RESIGNATIONS WITH RECEPTED CAPPARE TO ACCEPT THE |
| ship and | OTD DOUTHDOD! |
| Activity | PANCAKE BREAKFAST FINAL REPORT PRESENTED BY JIM. |
| Report | MAD LINDE DA III IK CHAVILLED DA *** |
| 8. Unfinished | |
| Business | WINE FEST BAR-B-Q REPORT BY BRUNO NET \$1026.99 |
| 0 8 | |
| 9. Approval of Bills | THE SECTY ASKED IF THE BOARD WISHED TO CONTINUE TO SUPPORT THE BLOOD BANK DINNERS. |
| | A MOTION WAS MADE BY BEN SECONDED BY DIGY. |
| 0. New | THE BLOOD BANK. CARRIED. |
| Business | A MOTION WAS MADE BY LINDSAY SECONDED BY |
| | RECOMMENDATION TO CHANGE THE CLUB BY-LAWS TO ELECT THE PRES. BY THE MEMBERSHIP & CHANGE THE ANNUAL THE SECTY |
| | THE ANNUAL MEETING TO THE CHOOME |
| | MEETING IN MAY. VARRIED. |
| | A MOTION WAS MADE BY LINDSAY SECONDED BY JACK TO PURCHASE ANOTHER CLUB HONORS BANNER. CARRIED. |
| | NEXT BOARD MEETING WILL BE WED. JULY 13th AT STEVE HUMDHDERS. |
| | THE WELL OF MEN. JOHN JAN SAEAR RIMBIDDAY |

LINDSAY THANKED BOB AND PAT FOR THEIR HOSPITALITY.

FRAN BRANERN SECRETARY

S. R. S. FORM F CATALOG NO. 13540

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