



"WE BUILD!"

THE BUILDER

JUNE 17, 1975

Program Today:

Past President and Senior Member, Robert Allen, will be our program chairman today. Bob's speaker will be Mr. A. T. Rohner, manager of Public and Press Relations Dept. of the California State Auto Assn.

Last Week:

Edgar Deas, filling in for Jim Silveira, presented members of the Healdsburg High School Athletic Boosters Club. His first speaker was Tony Frye, the new football coach at Healdsburg Hi. Tony was a former star athlete at Healdsburg Hi and went on to play College and Professional football. Tony gave us an inside look at his football program next year. Joe Brandt, chairman of the High School Athletic Boosters Club, told us about this organization and their goal of 500 members @ \$5.00 each by Sept. 1st. This is a fine program and should be supported by our community! The third speaker was Mr. J. Payne, operator of the V.I.P. club in Healdsburg. Mr. Payne is in charge of raising Booster Club funds by promoting shows and public entertainment in Healdsburg, His first show was held June 14th and featured a Kicking-Boxing-Wrestling match. We hope a good number of Kiwanians attended their show!

Fines:

Pres. Ed was back in the harness last week and made up in fines what Roger Christensen missed the week before. Good work Ed! Also Happy Birthday to Fred Haley!

Fly-In Results:

All Planes, Pilots and Passengers returned safely to their home base! Weather and flying conditions perfect! Twenty members made the trip to Willits - no unusual incidents reported (at this writing) - a good time was had by all - we hope that YOU will be able to make the next INTER-CLUB!

Bowler's Dinner:

We hope to see all Bowler's and wives at Lena's Friday night June 20th. Cocktail Hour at 6:30-8:00, Dinner at 8:00.

Bulletin-Update:

If you did not check off your name on the list being circulated last week, PLEASE Do so today - the new issue goes to press next week!

Program Chairmen as Follows:

June 24 - Jim Silveira	July 15 - open
July 1 - John Uboldi	July 22 - Bill Reynolds
July 8 - Ted Kellogg	July 29 - Phil Cadosi

CLUB MEETINGS

Roger Christenson, Chairman

INTERCLUB RELATIONS

Walter Wright, Chairman
Glen Davis
William Kassin
Bruno Rodella
Frances Branern

MEMBERSHIP DEVELOPMENT

Fred Haley, Chairman
Virgil Bottarini
Ed Langhart
Bill Clayton
Walter Wright

PROGRAMS & MUSIC

Roger Christenson, Chairman
Fred Haley
Ellis Harms
Gerry Miller
Bill Hayes

PUBLIC RELATIONS

Robert Rose- Chairman
Robert Allen
George Coppinger
Francis Passalacqua
Hank Spomer

HOUSE & RECEPTION

Neil Iverson, Chairman
Vern Branch
Bud Christenson
Paul Davis
Ted Kellogg
Ken Gonsalves

CITIZENSHIP SERVICES

Earl Osborn, Chairman
Ed Deas
Al Rizzo
William Reynolds

YOUTH SERVICES

Tom Conklin, Chairman
Mario Brovelli
Jed Mitchell
Frank Turpin
Frank Wilson

AGRICULTURE AND CONSERVATION

Robert Young, Chairman
Frank Balbi
Ted Kellogg
Al Valette
Jack Mounts

BULLETIN EDITOR

Earl Osborn, Chairman
Ed Storey
Bud Christenson
Waldo Iverson

SUPPORT OF SPIRITUAL AIMS

Capt. Ed Storey, Chairman
Rev. Wm. Hayes
Gerry Hodges
Msgr. John O'Hare
Relzy Aikin

PUBLIC & BUSINESS AFFAIRS

Charles Reichel, Chairman
Bud Bidwell
Phil Cadosi
Art Larson

INTERNATIONAL RELATIONS

Garrett Rosenberg, Chairman
Don Anderson
Celso Rosales
Lee Sayre
Ken Gonsalves

SUPPORT OF OLYMPICS

John Short, Chairman
Dick Holtzen
Wm. Dooley
Jim Silveira
Wm. Winter

SCHOOL AFFAIRS: PATRIOTISM

Robert Malone - Chairman
Ed Matteoli
Art Mc Caffrey
Al Rizzo
Hank Spomer

SPONSORED YOUTH KEY CLUB

Harry Tappin - Chairman
Ken Hampton
John Short
Robert Young

VOCATIONAL GUIDANCE

John Uboldi - Chairman
Art McCaffrey
Joe Cox
Tom Conklin
Gordon Barsuglia

CLUB SOCIAL ACTIVITIES

Waldo Iverson - Chairman
Ken Gonsalves
Bruno Rodella
Robert Durler



"WE BUILD!"

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JUNE 24, 1975

Program Last Week:

Mr. A. T. Rohner, manager of Press and Public Relations Dept. of the Calif. State Auto Assn., whose topic was: "Times Are Changing", really gave us an inside look and something to think about regarding our Automobile - Gasoline and Oil problem in the good old U.S.A.! He emphasized the need of our voluntary conservation of 15% of this very important commodity by planning our long vacation and short commute trips and try to make 5 gallons of gas do what 6 gallons has been doing. If we don't get on the ball, the government will force us into rationing! Mr. Rohner (in your Builder' Editor's opinion) was the best public relations speaker that our club has had in a long time--thanks, Bob Allen, for your program.

Interclubs:

Chairman Walt is doing a great job and hopes to complete his "Round Robin" of visiting all clubs in Div. #32 within the next two weeks!

Schedule as follows:

Tuesday, June 24th: Fort Bragg at 12:00 noon, followed by Ukiah at 6:00 P.M. Two car loads (8 signed up) will leave from the Federated Church at 9:00 A.M. for Ft. Bragg's luncheon meeting, then leisurly sojourn to Ukiah for the evening meeting. Ken Gonsalves and a group will join us in Ukiah to swell our attendance to an even dozen!

Tuesday, July 1st: Clearlake - Fran Branern will head this delegation - - sign up today!

Junior Golf:

The results and \$ cleared in our first annual open golf tournament held last spring is now paying off! On June 27th, there will be over 30 Junior Golfers competing in a one day tournament for their trophies. This tournament will be followed by a B-B-Q for the Juniors. Volunteers are needed to help keep scores, be field marshalls, set up and prepare the B-B-Q, clean up, Etc. How about every retired members (and a few who are not retired) giving your name to Glenn Davis or Bill Kassin for a job? You'll have a great time and an enjoyable day!

Guests last Week: Bob Allen - Claude White of the Cal. Auto Assn.
Bud Christensen - Son, Chas. Vacationing for a wk.
Jim Silveira - John Steep, a guest of the Club.

Program This Week: Either Jim Silbeira or John Uboldi - there seems to be a little mix up - we'll see who wins out?

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Ellis Harms
Gerry Miller
Bill Hayes

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Jed Mitchell
Frank Turpin
Frank Wilson

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Phil Cadosi
Art Larson

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OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

Kiwanis Club of HEALDSBURG Month of JUNE, Year 1975
 (State or Province)
 District CAL-NEV-HA Division #32

MEMBERSHIP RECORD (APS = Active, Privileged, Senior)	
APS Membership Transactions — during this month	APS Membership — end of this month
Total APS Membership reported at end of previous month (NOT including Honorary): <u>72</u>	
Plus APS additions this month*: _____	Active: <u>58</u>
Sum of above two: <u>72</u>	Privileged: <u>2</u>
Minus APS deletions this month*: _____	Senior: <u>12</u>
(NET TOTAL of above four)	(SUM of above three)
Total APS Membership at end of this month <u>72</u>	
(same figure for both columns)	

If CHANGE in meeting place, name or address of president or secretary, report HERE:

Club Ratings: Adm. _____ Service _____
 Dollars Spent: _____ Index _____
 Kiwanis Manhours: _____ Index _____

Has the most recent billing for dues been paid—
 —to Kiwanis International? Yes _____ No
 —to the district? Yes _____ No

Number of HONORARY Members: _____
 (For the record only: do NOT include in computing either Membership or Attendance figures in boxes at left.)

WEEKLY MEETINGS — Attendance and Programs					
DATES	ATTENDANCE RECORD (Active Members Only)				CLUB MEETING PROGRAMS (on dates indicated in far left column)
	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits (Makeups) Applied	Speaker or Other Program
6-3	58	39	1	5	Mrs. Linda Smith - Retired Sr. Volunteer Program
6-10	58	38	1	8	Tony Frye - Athletic Program Scheduled for Hi-School
6-17	58	33	1	3	Thomas Rohner - Times Are Changing.
6-24	58	33	1	10	Jim Silveira - The KNEE Auto Salesman.
xxxxxxx xxxxxxx xxxxxxx	xxxxxxx xxxxxxx xxxxxxx	Sub-totals of 3 Columns: <u>143</u> + <u>4</u> + <u>26</u>		Enter ATTENDANCE PERCENTAGE HERE: <u>74.5</u> %	
TOTALS	<u>232</u>	<u>173</u>	(Divide total attendance credited by total possible attendance of Active members. Attendance credits cannot exceed Active membership total — for any week or for the month.)		
	(Total possible)	(Total attendance credited)			

INTER-CLUB MEETINGS	Number of Members	We Visited These Clubs	Miles (One way)	These Clubs Visited Us	Number Visiting
Date 6-3	5	Sebastopol	17		
6-4	10	Santa Rosa Suburban	16		
6-11	19	Willits (Fly-in)	75		
6-24	5	Fort Bragg	90		
6-24	10	Ukiah	50		

Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office): **Conducted in conjunction with the city Golf Course Instructor a "clinic" for the youngsters. After the several weeks of clinic instruction, a Junior Tournament was held and ended with a Bar-B-Que. A total of 85 juniors participated. Proceeds from a Senior Kiwanis Golf Tournament paid for all costs. It is anticipated that this event will become an annual affair.**

(All service projects are to be reported on the reverse side of this form.)

SERVICES RENDERED BY THE CLUB

On this page, report only services rendered *by the club*. A single sentence indicating the *service rendered* and *to whom it was rendered* (individual, group, organization, community-at-large, etc.) is adequate for each service project. (Longer reports of service projects of an exceptional nature are welcomed as attachments.) Do *not* report on this page: invocations before meals, committee meetings or committee plans, or sponsorship of club meeting programs unless a club service is thereby rendered and this service and to whom it was rendered are clearly identified.

In each category (Support of Spiritual Aims, Youth Services, Citizenship Services), number the projects consecutively. Indicate manhours and funds expended.

SUPPORT OF SPIRITUAL AIMS

Report in this section only *services rendered* as a result of projects initiated by the Committee on Support of Spiritual Aims.

Continued upkeep of Church Directory in Plaza Square.

YOUTH SERVICES

Report in this section only *other services rendered to local children and youth*, exclusive of administrative sponsorship of Circle K and/or Key Clubs.

Examples: Scout sponsorship Baseball leagues Drug abuse education of youth Youth recognition "You and the Law" distribution
 Scholarships Aid to handicapped children Joint service projects with youth Career guidance Health care for needy children

CITIZENSHIP SERVICES

Report in this section *all other services rendered by the club*, including but not limited to: agriculture, conservation, environment, pollution control, public and business affairs, international relations, and safety.

Examples: Community beautification Rural-urban relations Intl. youth exchange Voter education Drug education for adults
 Contributions to CARE, etc. Highway safety Community forums Mental health Assistance to the aging

MAJOR EMPHASIS PROGRAM: For Major Emphasis Program credit, *encircle the numbers* of any of the above projects—regardless of the club committee which initiated them—which had as their object services to the aging, involvement of the aging, association with the aging, pre-retirement counseling, etc. (*The Greater Years* program) and those on behalf of children with learning disabilities or health needs (*The Younger Years* program).

SPONSORED YOUTH ORGANIZATIONS (Circle K and/or Key Clubs)

Number of Circle K Clubs sponsored: _____ Number of Key Clubs sponsored: 1
 Have 1974-75 financial obligations (dues or maintenance fees) been paid by the above Circle K and/or Key Club(s):
 (Enter *yes* or *no*) To *International*: Circle K _____ Key Club Yes To *district*: Circle K _____ Key Club Yes

Use the rest of this space to provide information or judgment which reflects the health or lack of health of (1) the sponsored youth club-Kiwanis club relationship and of (2) the separate youth organization(s) itself:

School vacation.

B Edward Burke

[Signed] _____
 President

Ray M. Stark

[Signed] _____
 Secretary

This copy to be retained for your files.

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