



# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report, along with the Sponsored Youth Committee Report, should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the bottom of each copy.

Kiwanis Club of Healdsburg, Ca 95448 Month of July, Year 1970  
(State or Province)

District Cal-Nev-Ha Division 32

### MEMBERSHIP RECORD:

TOTAL—end of previous month	<u>61</u>
(NOT including Honorary)	<u>-</u>
ADDITIONS THIS MONTH*	+
TOTAL	<u>61</u>
DELETIONS THIS MONTH*	<u>-</u>
NET TOTAL	<u>61</u>

\*Reported by IBM forms to Kiwanis International

### BREAKDOWN OF NET TOTAL:

Active and Reserve	Privileged	Senior	Net Total
45	+	2	+
		14	=
			<b>61</b>

### ATTENDANCE RECORD:

Week	Active and Reserve Members	Attendance of Active and Reserve Members including make-ups
1	45	43
2	45	39
3	45	40
4	45	44
5		
Total	<b>180</b>	<b>166</b>

To determine Attendance Percentage:

Divide total attendance (including make-ups) by total possible attendance of active and reserve members

Enter ATTENDANCE PERCENTAGE HERE: 902

Number of Senior Members present at least once during month: 9

Number of HONORARY Members: \_\_\_\_\_

If CHANGE in meeting place, name or address of president or secretary, report HERE —

### CLUB MEETING PROGRAMS:

Date	Speaker	Subject and Remarks	Committee Responsible
7/21	Sam Laspina	Musical Program	Kiwanis Education
7/7	Pres. Bill Kassin	Detroit Convention	
7/14	Ed Trigeiro	County Grand Jury	Public & Business
7/28	Pastor H. Clingen	Prisoner of War	Support of Churches

ACTIVITIES Report *only* activities carried out *during* the month for completed projects as well as continuing projects. Use separate sheet if more space is needed.

Boys and Girls Work

Continued work on the "Scout Hut" for B.S.A. # 21. Spent \$20.87.  
Man-hours 34.

Vocational Guidance

Agriculture and Conservation

Helped 2 future Farmers of America launch new projects.



**International Relations**

The American Field Service announced in July that Gunther Beer, a former A.F.S. student here, is returning in September to attend a Santa Rosa Junior College on a scholarship.

**Public and Business Affairs**

Arranged a program on the functions of the County Grand Jury.

Wrote the City Council supporting plans drawn up by the Chamber of Commerce to construct a community swimming pool in Healdsburg. The City Council voted to put this proposition on the ballot at the next election.

**Support of Churches In Their Spiritual Aims**

Provided a speaker on July 28th.

**Kiwanis Education**

Arranged a program on July 21st.

**Inter-Club Activities —**

In reporting — indicate date, place, number of clubs represented, total number present, and number of your club members attending. Describe any special features.

INTER-CLUB MEETINGS	Club Visited	Miles (One way)	Number of Members	Date	Visiting Club or Clubs	Number Visiting
Date 7/30	Geyserville	7	6			

**Activities Not Otherwise Reported**

(Note: Include Public Relations, Fellowship, New Club Building and Fund Raising)

Plans are being made to hold a "Hole-in-One Contest" to raise funds, sometime in September.

[Signed] *W. J. Hassam*  
President.

[Signed] *Roy G. Dooler*  
Secretary.