



"WE BUILD!"

# THE BUILDER

**PROGRAM INDEX:**

- Aug 6 - Francis Passalacqua.
- 13 - George Coppinger.
- 20 - Bob Durler...Ladies Nite.
- 21 - Bowling Team Party.
- 27 - Bran Franern.
- Sep 3 - Vern Branch.
- 10 - Bob Malone...Teachers Day.
- 17 - Lee Sayre.
- 24 - Yorguess Betermmine.
- Oct 1 - Installation Night.

PROGRAM LAST WEEK was very timely indeed. Hank Spomer presented Lee Geinsenhofer, who, in turn, showed slides of the Alaskan Pipeline. His talk gave us the problems of searching for gas & oil. The Arctic wastelands contain great fields of natural gas. In fact, about 55 trillion cubic feet of fuel is on hand to be tapped. The pipeline for oil goes through Alaska and the natural gas will flow through Canada.

\*\*\*\*\*

HAPPY BIRTH DAY KIDDOO'S to Fran Branern. Yes, even our Prexy celebrates one!

ladies night is coming up August 20th at the Tayman Park Clubhouse. Bob Durler is in charge of the Gala-Barbeque ala Chickey. Be sure to sign the list.

\*\*\*\*\*

BOWLING TEAM PARTY will be held the next night, August 21st as an Organization and Election of officers for the 1974-75 season. Waldo is holding this meeting at his "Cabin in the Woods", located at 7188 Mill Creek Road. All Bowlers - Old and New - should be there. A sign up sheet will be circulated around today. Mill Creek Schedule:

- 6:00-7:00 P.M. - Horse Shoes, Ping Pong, and Happy Hour, BYOB!
- 7:00-8:00 P.M. - B-B-Q (Hamburgers, etc)
- 8:00-9:00 P.M. - Business Meeting (49'ers LEAGUE STARTS)
- 9:00-10:00 P.M. - Cracker Barrell Session. SEPTEMBER 11th)

\*\*\*\*\*

NEW MEMBER.....Bill Clayton, 542 Sunnyvale Drive, Healdsburg, was inducted by Jim Haley and sponsored by Fred Silveira. His wife is "Ruth".....no children to date, but one is on the way, due about September.

\*\*\*\*\*

DISTRICT CONVENTION is being held at Sacramento, August 22-23-24. See Fran Branern if you wish to go. Three delegates are required or needed.

\*\*\*\*\*

CANADA, OUR NORTH AMERICAN NEIGHBOR can be proud of its land and peoples. I have seen only 1/10th segment of it. Vancouver, surrounded by water on one side and mountains, snowbound, on the other. Victoria, with its Butchard Gardens and the Empress Hotel at their night-lit best. Calgary, lives up to its name with the Stampede Days. Lake Louise, small but majestically surrounded by glaciated alps. Only our Teton Mts. of Wyoming can do justice to the Canadian Rockies. Now if only the eastern part of Canada lives up to the rest will I be satisfied someday.

Ray Stark, Editor

**CLUB MEETING**

Ed Burke, Chariman

**INTERCLUB RELATIONS**

Walter Wright, Chairman  
Waldo Iversen  
Glen Davis  
Bruno Rodella

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**MAJOR EMPHASIS**

Capt. Edmund Storey

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AUGUST 13, 1974

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- Aug 13 - George Coppinger.
- 20 - Bob Durler...Ladies Nite.
- 21 - (Wednesday) Bowling Team Party at Waldo's Retreat.
- 27 - Fran Branern
- Sep 3 - Vern Branch.
- 10 - Bob Malone...Teachers Day.
- 11 - Bowling Begins 9:00 P.M.
- 17 - Lee Sayre.
- 24 - Whocanit Benow.
- Oct 1 - Installation Night.

PROGRAM LAST WEEK just happened to be the chairman himself....Francis Passalacqua. He almost forgot it t'was he to be! Big Bad Don reminded him rather tallingly.

Francis was his usual self....assured & to the point. He pointed out that today's legal profession is in a revolution of change. Years ago you were a general practitioner-at-law. Now law is in a structural change of code & ethics. Many changes will be seen in field of 'probate' to cut down court time. Would need two pages to give you his all!!

\*\*\*\*\*

BELATED BIRTHDAY to come for Bill Winter sooner'n later!

\*\*\*\*\*

ROUNDTABLE GUEST: Steven Kellogg, Grandson of Ted Kellogg. Past Key Club Member of Berkeley Hi. He is now a cooks-aide at Berkeley Music Camp, Cazadero. He plans to go on to Wash. State this fall.

\*\*\*\*\*

TODAY'S PROGRAM will be high-lighted by George Coppinger's presentation of ???

\*\*\*\*\*

DISTRICT CONVENTION in Sacramento - August 22-23-24. See Fran Branern if you wish to go. Reservations must be made soon.

\*\*\*\*\*

LADIES NIGHT for our Kiwani-ANNS. Tayman Park, August 20 at 6:00 P.M. Cost is only a paltry \$1.00 per person....so says our chairman, Bob Durler. Besides a Chicken Bar-B-Q, he's cooking up a golf tourney too. If you haven't signed the list....all Kiwani-ANNS make sure your hubby knows about this eventful night.

\*\*\*\*\*

BOWLING TEAM PARTY NIGHT the next night, August 21st. This'll be at Waldo Iversen's Mill Creek Retreat...7188 Mill Creek Rd. We need NEW BOWLERS to aid all the old-old-old bowlers. A sheet was circulated last meeting..Did you sign?

- 6 to 7 P.M.....Horse shoeing, ping ponging, happy houring--but BYOB!
- 7 to 8 P.M.....Bar-B-Q'ing (Hamburgers, etc.)
- 8 to 9 P.M.....Business Meeting, Railroad Electioning.
- ( to ? .....Cracker Barrel Session.

\*\*\*\*\*

GUESS WHO is being cajoled into an office in the club? (and) who's getting the rush for an office in the district? Yourguessisgoodasmine!

Ray Stark, Editor

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AUGUST 20, 1974

LADIES NITE - Tonight!

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LADIES NITE - Tonight!

You might have guessed it by now....but tonight is LADIES NITE. If you have signed up for you and your Kiwani-Ann BUT forgot to tell her....I'd hate to be in your shoes right now. Cost is only \$1.00 per person.

Bob Durler, Chairman of Ladies Nite, says, "Y'all be there, ya'here"?

Women & men will tee off for golf at 4 P.M. See or call Bob or Waldo Iversen for forming two-some, three-some, four-some or any-some. Should start your games to be finished at least by 7 P.M. Bob Durler - 433-6505; Waldo Iversen - 433-1140.

The Bar-B-Q is set for as near as I can tell at 7 P.M. Probably with a little bit of refreshments aforehand. Ain't promising it...but who can tell!

\*\*\*\*\*

BOWLING TEAM PARTY TOMORROW NITE

BOWLING TEAM PARTY TOMORROW NITE

Then tomorrow night (Aug 21), is the annual bowling team party Bar-B-Q. This is for team members, NEW members. Did you sign-up? The affair is to be held at Waldo's out at 7188 Mill Creek Rd. Join a car-pool to get there. Waldo set up the following schedule:

- 6-7 P.M. ... Horseshoeing, ping ponging, & whatever, but BYOB!
- 7-8 P.M. ... Bar B-Q'd Hamburgers, etc.
- 8-9 P.M. ... Railroad elections & business at hand.
- 9-? ... Bull Session.

\*\*\*\*\*

DISTRICT CONVENTION - Aug 22-23-24

DISTRICT CONVENTION - Aug 22-23-24

Have you decided to go to the district convention in Sacramento but failed to tell President Branern? Do so now. Oh, you did already? Good!

\*\*\*\*\*

**PROGRAM INDEX:**

- Aug 27 - Fran Branern.
- Sept 3 - Vern Branch.
- 10 - Bob Malone...  
Teachers Day.
- 11 - Wednesday...  
Bowling 9:00 PM.
- 17 - Lee Sayre.
- 24 - Itsa U?
- Oct 1 - Installation Nite.

PROGRAM LAST WEEK was chaired by George Coppinger who presented the Operations Manager from Fairchild Corp., Mr. Bill Garcia. Bill gave an accounting of what goes on at the plant. They are nowing running at 50% capacity. There are 130 employees of which 90% are from Sonoma County. 20,000 gal. of water used daily...it is purified to the extent that it will not conduct electricity. Business is running to plans according and current business atmospheric trends. Equal employment opportunities are also practiced.

\*\*\*\*\*

GUEST: Long time no see, Vad Jelton!

"ROUNDTABLE SIGN-UP TODAY AT NOON, TOO!"

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AUGUST 27, 1974

PROGRAM LAST WEEK: At least someone got up a Ladies Night, last week. No program! Just a bunch of Kiwanians and their Kiwani-Ann's having a good time. Lots of beverages, good chickens, garlic bread, etc. Thanks to the committee headed by Durler & Hampton. Oh yes, can't forget dear old cookie "Frank Balbi", slaving over a hot fire on a hot day.

If you missed this one, try and make the next on October 1st. Its rather formal because it's Installation Nite.

\*\*\*\*\*

**PROGRAM INDEX:**

- Aug 27 - Fran Branern.
- Sep 3 - Vern Branch.
- 10 - Bob Malone...  
(Teacher's Day)
- 11 - Bowling Starts  
(at 9:00 P.M.)
- 17 - Lee Sayre
- 24 - Whosa Gonnabe.
- Oct 1 - Installation Nite.

TODAY'S PROGRAM is spearheaded by Fran Branern. He'll give a report on the District Convention held in Sacramento last week.

Do you have an interesting program to give for yourself or for another member? See Ed Burke... he's the program chairman of all programs.

\*\*\*\*\*

KIWANIS BOWLING TEAM MEETING - Ken Gonsalves went in the dark, to cross the bridge, out at Waldo's, to get some cigars. We heard a scream and splash! Eighteen of us looked at each other and someone made a motion to rescue him. The motion died for lack of a second. We tabled any further notions on motions until the next meeting.

Ken belatedly dragged, drippingly, back to the table. He lit up a cigar and re-entered the fold nonplused!!

Ken also came up with a Kiwanis Horse Shoe Team - at least we thought he said that!! Good luck fella's!!

\*\*\*\*\*

The crutch of the thing is - Phil Cadosi falling off the ladder upon inspecting a new roof job. Couple of bones in the foot are broken. Being a dentist, you can say he didn't put his foot in the wrong mouth!! Anyway, phil, we feel for you...

\*\*\*\*\*

Fella: Doc, Our love life is not what it should be and my wife's complaining. Is there anything you can suggest to pep me up?

Doc: As you don't get much exercise with the kind of job you have, I suggest you walk 7 miles a day for 10 days, then give me a call.

Fella: (10 days later) Hi, Doc, it's me...

Doc: Ah...oh yes, did you do what I told you...every day? Well, then, how's your love-life, now?

Fella: How would I know? I'm 70 miles away....

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# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

Kiwanis Club of Healdsburg (State or Province) Month of August, Year 1974  
 District Cal-Nev-Ha Division 32

MEMBERSHIP RECORD (APS = Active, Privileged, Senior)	
APS Membership Transactions — during this month	APS Membership — end of this month
Total APS Membership reported at end of previous month (NOT including Honorary): <u>70</u>	
Plus APS additions this month*: <u>0</u>	Active: <u>55</u>
Sum of above two: <u>70</u>	Privileged: <u>2</u>
Minus APS deletions this month*: <u>1</u>	Senior: <u>13</u>
(NET TOTAL of above four) <u>69</u>	(SUM of above three) <u>69</u>
Total APS Membership at end of this month: <u>69</u>	
(same figure for both columns)	

\*Reported by IBM forms to Kiwanis International

If CHANGE in meeting place, name or address of president or secretary, report HERE:

Has the most recent billing for dues been paid—  
 —to Kiwanis International? Yes yes No  
 —to the district? Yes yes No

Number of HONORARY Members: 0  
 (For the record only: do NOT include in computing either Membership or Attendance figures in boxes at left.)

## WEEKLY MEETINGS — Attendance and Programs

DATES	ATTENDANCE RECORD (Active Members Only)				CLUB MEETING PROGRAMS (on dates indicated in far left column)
	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits (Makeups) Applied	
8/6	69	54	0	0	
8/13	69	54	0	0	The Law as it affects us
8/20	69	50	0	1	No meeting - Ladies nite - barbeque
8/30	69	48	0	0	Reports on Denver and Sacto. convention Structure of the Santa Rosa Fire Dept.
xxxxxxx	xxxxxxx	Sub-totals of 3 Columns: <u>206 + 0 + 1</u>			Enter ATTENDANCE PERCENTAGE HERE: <u>75%</u>

TOTALS 276 (Total possible) 206 (Total attendance credited)

(Divide total attendance credited by total possible attendance of Active members. Attendance credits cannot exceed Active membership total — for any week or for the month.)

INTER-CLUB MEETINGS	Number of Members	We Visited These Clubs	Miles (One way)	These Clubs Visited Us	Number Visiting
Date		none		Date	

Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office):

Two members attended the Convention in Denver and three members attended the District Convention in Sacramento. The board voted in three new members at our last meeting. Induction should take place September 10th.

(All service projects are to be reported on the reverse side of this form.)

## SERVICES RENDERED BY THE CLUB

On this page, report only services rendered by the club. A single sentence indicating the service rendered and to whom it was rendered (individual, group, organization, community-at-large, etc.) is adequate for each service project. (Longer reports of service projects of an exceptional nature are welcomed as attachments.) Do not report on this page: invocations before meals, committee meetings or committee plans, or sponsorship of club meeting programs unless a club service is thereby rendered and this service and to whom it was rendered are clearly identified.

In each category (Support of Spiritual Aims, Youth Services, Citizenship Services), number the projects consecutively. Indicate manhours and funds expended.

### SUPPORT OF SPIRITUAL AIMS

Report in this section only services rendered as a result of projects initiated by the Committee on Support of Spiritual Aims.

Continuing to keep the church directory up to date and repaired.  
Cars were made available for the elderly who wished to attend church.  
Laymen continue to give the invocation at meetings.

### YOUTH SERVICES

Report in this section only other services rendered to local children and youth, exclusive of administrative sponsorship of Circle K and/or Key Clubs.

Examples: Scout sponsorship    Baseball leagues    Drug abuse education of youth    Youth recognition    "You and the Law" distribution  
Scholarships    Aid to handicapped children    Joint service projects with youth    Career guidance    Health care for needy children

Continue to sponsor Scout troop #21. 34 hours  
Continue to sponsor the Explorer Troop and provide leadership.

### CITIZENSHIP SERVICES

Report in this section all other services rendered by the club, including but not limited to: agriculture, conservation, environment, pollution control, public and business affairs, international relations, and safety.

Examples: Community beautification    Rural-urban relations    Intl. youth exchange    Voter education    Drug education for adults  
Contributions to CARE, etc.    Highway safety    Community forums    Mental health    Assistance to the aging

Assisted a few elderly persons to see their doctors. 6 hours.  
A donation of \$50.00 was given to the California Parks ministry.

**MAJOR EMPHASIS PROGRAM:** For Major Emphasis Program credit, encircle the numbers of any of the above projects—regardless of the club committee which initiated them—which had as their object services to the aging, involvement of the aging, association with the aging, pre-retirement counseling, etc. (*The Greater Years* program) and those on behalf of children with learning disabilities or health needs (*The Younger Years* program).

### SPONSORED YOUTH ORGANIZATIONS (Circle K and/or Key Clubs)

Number of Circle K Clubs sponsored: \_\_\_\_\_    Number of Key Clubs sponsored: 1  
Have 1974-75 financial obligations (dues or maintenance fees) been paid by the above Circle K and/or Key Club(s):  
Enter yes or no) To International: Circle K \_\_\_\_\_ Key Club yes    To district: Circle K \_\_\_\_\_ Key Club yes

Use the rest of this space to provide information or judgment which reflects the health or lack of health of (1) the sponsored youth club-Kiwanis club relationship and of (2) the separate youth organization(s) itself:

The board voted to endeavor to change the Key Club meetings from day to night meetings so more leadership can be provided.

Signed] Francis Braner  
President

Signed] Reby Aikin  
Secretary

This copy to be retained for your files.

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