OFFICIAL MINUTES

| of a REGU | LAR meeting of the Board of Directors of the Kiwanis Club of |
|---|---|
| HEALDS | BURG, CA., held at ERLE COOK'S on SEPT. 4 1985 |
| Meeting call | ed to order by PRES. ORIN BAIN |
| The following | Members of the Board of Directors were present: Cook, Brigham, Coppa, Santucci |
| | Owen, Biasotti, Branern, Blatt, Besio. Next years Board members: |
| | Knoles, Rice & Gonsalves. |
| ORDER OF BUSINESS | A motion was made by Arnold seconded by Bruno to approve the |
| | Communications: |
| 1. Roll Call | Letter of resignation by Robert Marmor. A motion made by Cal 2nd by Joe to accept Marmor's resignation. |
| 2. Approval of | Carred. |
| Minutes of Previous Meeting | A leave of absence request by Tom Roscoe A motion made by Allen 2nd by Bruno to grant Tom's leave. carried A leave requested by Clarence Ruonavaara. Sept 3 to Oct. 15 |
| 3. Treasurer's Report | A motion by Joe 2nd by Cal to grant the leave until Sept. 30th 1985, to br taken up athe Oct. meeting to grant the additional 15 days. Carried. |
| 4. Reports of Standing and Special Committees | The secty was instructed to write a letter to Rick telling him |
| 5. Reports of Officers | that he will receive his Leave upon payment of dues up to Oct. 1 Bud Christensen informed the Secty that Rick paid that week. A motion was made by Fred 2nd by Allen to ask Bud Christensen |
| 6. Communi- cations | quarter to member delinquent in dues. Carried |
| 7. Approval of Monthly | WWine Auction Committee report. By Allen and Orin Treas. report presented by Fred. |
| Member- ship and | A motion made by Joe 2nd by Bruno to accept the Treas. report. Carried. Bills: |
| Activity Report | Thtemstical (New member) 40 00 T |
| 8. Unfinished Business | Fran Branern (phone calls) 2.97 Don Reukema(picnic) 5.02 Pillsbury's supplies (secty) 6.30 Ray Blatt (Dist Con) 90.00 |
| 9. Approval of Bills | Boy Scout Troop #21 (picnic) 100.00 Phil Rice " 90.00 Total \$518.57 |
| 10. New Business | A motion made by Erle 2nd by Allen to pay the bills. Carried. New member proposal: |
| | Mike Rochioli proposed by Barclay Nalley A motion was made by Joe 2nd by Bruno to accept Mike as a possible new member. Carried. |
| | The Oct. board meeting will be held at Ray Blatt's on Oct. 9th at 7:00 P.M. |
| | Allen Owen thanked the host and hostess for their hospitality. |

FNB

OFFICIAL MINUTES

| of a Special | meeting of the Board of Directors of the Kiwanis Club of SCPE Cooks on October 9 185 | | | | | | | | | |
|--|--|--|---------|--|--|--|--|--|--|--|
| HEALDSBURG | , held at ERLE C cook8s | Seperensel 4 | 185 | | | | | | | |
| Meeting called to order by | | | 19 | | | | | | | |
| The following Members of the Bo JOE COPPA, ARNOLD SANT PHIL R ICE, TULLY KNO | oard of Directors were present: RAY UCCI, BRUND RODELLA, ALLEN LES, KEN GONSALVES. | BLATT, ERLE COOK, R OWEN, FRED BESIO, | EU KEMA | | | | | | | |

ORDER OF BUSINESS

MEETING CALLED TO OUTLINE THE 1985/86 HEALDSBURG KIWANIS PROGRAM. ATTENTION WAS CALLED TO THE DIRECTORS GUIDANCE TO COMMITTEE CHAIRMAN AND TO THE NEW STR UCTURE OF THE COMMITTEE'S, THIER DUTIES AND OBJECTIVES IN 85/86.

- l. Roll Call
- 2. Approval of Minutes of Previous Meeting
- 3. Treasurer's Report
- 4. Reports of Standing and Special Committees
- 5. Reports of Officers
- 6. Communications
- 7. Approval of Monthly Membership and Activity Report
- 8. Unfinished Business
- 9. Approval of Bills
- 10. New Business



OFFICIAL MONTHLY REPORT

| ~ | 4 | | | | | | | INLF | | | | | | | | | | |
|------------|--|---------------------------|---|--|--------------|------------------|-----------------|---------------------------------------|---|--|---------------------|---------------------------------|------------------------------------|---------------|---------|--|--|--|
| | Kiwar | nis Club of _ | HEALDSBUR | G | | CALIFO | RNIA | Mor | nthS | EPT | EMBE | SR 10 | Yea | ar <u>198</u> | 35 | | | |
| | Dietric | + CAT- | NEV-HA | | | | or Province |) | | | Key | / no | 65 | | | | | |
| | District CAL-NEV-HA MEMBERSHIP RECORD (APS = Please indicate | | | | | | | | | , Division Number $\frac{32}{2}$ | | | | | | | | |
| | Activ | e, Privilegeo | & Senior members | | belo | w the number | er | | ATTENDANCE RECORD MEETINGS | | | | | | | | | |
| | Total—end of previous month (not including Honorary) of members in each class. | | | | | | (| MEETINGS WITH | | | | | | | | | | |
| | New Member Adds cont to Constal | | | | | | Active Total | Act | ive | Active on | Active | PROGI | | | | | | |
| 7 | Office this month | | | | | | | on Roster | Actu | - | Leave of Absence | Credits Makeups | YES | NO | | | | |
| A | Total Privileged: 9/3 | | | | | | | | 68 | 43 | 3 | 9 | 3 | X | | | | |
| | Total- | end of this | month | 78 | Seni Tota | 1 | 78 | 9/17 | 68 | 44 | F | 9 | 2 | X | | | | |
| | NEW | MEMBER AL | DD GOAL THIS ADMI | NISTRATIVE YE | AR _ | | 9. | 9/24 | 68 | 46 | 5 | 8 | 3 | X | | | | |
| 1 | f perma | nent CHANGE in | DDS FROM OCTOBER meeting place, day or time, | report here: | | | | TOTALS | 276 | 170 | | Z1. | 10 | The totals of | 4 | | | |
| | | | , | The state of the s | | | | TOTALS | Α | В | , | C | D | columns B, | C and D | | | |
| - | Do vou r | oublish a Club Bu | lletin? | | | X | | P | ATTENDA | NCE | B+ | -C+D | 0.4 | total in colu | | | | |
| 100 | | ernal Publicity th | | | | | | Kiwanis educat | ERCENTA | | | A | 61 | _% | | | | |
| | | | | MITE | D 01 | | | Was Club visite | d by your I t | | | | es <u>×</u> N | 0 | | | | |
| Г | | No. of | | INTE | K-CL | UB MEETING | S (Away | meetings on | ly) | | | | | | | | | |
| | Date | Members | | /isited | | Miles one way | Date | No. of Members | | | We Vis | sited | | Mi | | | | |
| | 9/10 | 14 | SONOMA PLA | ZA | | 43 50 | 9/10 | 6 | UKIA | | | COMN | | 50 | | | | |
| (| 9/10 | 11 | FORT BRAGG | | , | 108 | 9/26 | 6 | SEBASTOPOL NAPA- Div. 8 | | | | | 50 | | | | |
| F | | | | | | | 9/26 | 5 | GEYS | ERV. | ILLE | | | 7 | | | | |
| | | | SERVICES | RENDERED B | Y TI | HE CLUB | | | TEE Y FOR NO) | SE | | SNINS | ALS | | | | | |
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