



"WE BUILD!"

# THE BUILDER

SEPTEMBER 3, 1974

BOARD MEETING TONIGHT at Phil Cadosi's toothsome home....  
7:30 P.M. His wife, Virgie, will captivate you with a cavity inspired refreshment.

In case you failed to read THE BULLETIN last week, Phil is in crutches due to his falling for a roof job recently completed.

\*\*\*\*\*

BOWLING TEAMS! NEW PREXY is Ken Gonsalves and ably assisted by Virg Bottarini as his Secty-Treasurer. Fred Haley gave an account of something fishy....seems that Ken was walking down the street with a fish-tail (tale) in his backpocket! Anyway you look at it, it sounds (smells) fishy.

\*\*\*\*\*

BIRTHDAY KIDDOO'S to Louie Schwab. Our hearty wishes of luck & health!

\*\*\*\*\*

LEGION OF HONOR & 25 Year Service Pin was pinned on Earl Osborn. He is also a past-president. If all the interrupted years were added up, Earl would be way over the 30-year mark.

\*\*\*\*\*

VISITORS ROUNDTABLE consisted of Chuck Reichel, guested by Ray stark; Allan Beer, guested by Ed Diaz.

\*\*\*\*\*

HUP, TWO, THREE, FIVE! HUP, TWO, THREE, SIX! HUP, TWO THREE, THREE! Seems prexy Fran Branern missed the beat before the Bell Sounding started. Waldo, Virg, Bruno & a few others started the Opening Hymn and Pledge before the prexy could lift his gavel for the signal. We almost all forgot who was the man to lead us....into temptation?....but he delivered us nonetheless!

### PROGRAM INDEX:

- Sept 3 - Vern Branch.
- 10 - Bob Malone....  
(Teachers Day).
- 17 - Lee Sayre.
- 24 - Donna Knowwho.
- Oct 1 - Installation Nite...  
(Ladies too).

LAST WEEK'S PROGRAM was chaired by Walt Wright who gave a report on the recent Dist. Convention at Sacto. He stated his viewpoints on the peculiarities of meetings, happenings, who's who at meetings, etc. Walt has a witty way at giving anti-dotes for what could be boring meetings.

Then Fran Branern cited the items of a convention that impressed him at the International Concalve in Denver, Colo. He read a paragraph from Bishop Fulton Sheen's address to the delegates....worth putting into the Tribune. Kiwanis is celebrating its 50th year of the forming of its Six Objectives and of which none have ever needed changing. Thanks, Fran, for the fullness of your report.

### CLUB MEETING

Ed Burke, Chariman

### INTERCLUB RELATIONS

Walter Wright, Chairman  
Waldo Iversen  
Glen Davis  
Bruno Rodella

### MEMBERSHIP DEVELOPMENT

Fred Haley, Chairman  
William Kassin  
Edwin Langhart  
Gerold Miller  
Virgil Bottarini

### PROGRAMS & MUSIC

Ed Burke, Chairman  
William Hayes  
Gerold Miller  
Bruno Rodella

### PUBLIC RELATIONS

Al Valette, Chairman  
William Winter  
Lloyd Decker  
Robert Allen  
Gordon Barsuglia  
Henry Spomer

### HOUSE & RECEPTION

Kenneth Gonsalves, Chairman  
Neil Iversen  
Ted Kellogg  
Vern Branch  
Jim Clarke

### CITIZENSHIP SERVICES

Earl Osborn, Chairman  
Elmer Christensen  
Robert Rose

### AGRICULTURE AND CONSERVATION

Ted Kellogg, Chairman  
Glen Davis  
Frank Balbi  
Robert Young  
Jack Mounts

### SUPPORT OF SPIRITUAL AIMS

Roger Christenson, Chairman  
Msgr. John O'Hare  
Rev. William Hayes  
Capt. Edmund Storey

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Garrett Rosenberg, Chairman  
Leland Sayre  
William Reynolds  
Kenneth Gonsalves

### PUBLIC & BUSINESS AFFAIRS

Virgil Bottarini, Chairman  
Gerold Hodges  
Henry Spomer  
Kenneth Hampton

### SUPPORT OF OLYMPICS

James Silveira, Chairman  
Robert Allen  
Dick Haltzen  
Walter Marshall  
Robert Durler

### SCHOOL AFFAIRS: PATRIOTISM

Edward Matteoli, Chairman  
Francis Passalacqua  
Albert Rizzo  
Arthur McCaffrey  
Robert Malone

### YOUTH SERVICE

Bruno Rodella, Chairman

Philip Cadosi  
Tom Conkin  
Harry Tappin  
Edgar Deas  
Jim Silveira

### SPONSORED YOUTH-KEY CLUB

Jed Mitchell, Chairman  
Celso Rosales  
Dennis Campos  
Harry Tappin

### VOCATIONAL GUIDANCE

Arthur McCaffrey, Chairman  
Robert Malone  
Edward Matteoli  
Lloyd Decker

### MAJOR EMPHASIS

Capt. Edmund Storey

### BULLETIN EDITOR

Raymond Stark





"WE BUILD!"

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SEPTEMBER 10, 1974

**PROGRAM INDES:**

- Sept 10 - Bob Malone.
- 17 - Lee Sayre.
- 24 - Glen Davis.
- 30 - Board Meeting at Fran Branern's.
- Oct - Installation Nite with our Ladies of K.

LAST WEEK'S PROGRAM was fired up by Vern Branch and under control by Chief Doug Warburton of the S. R. Fire Dept.

Doug gave an account of how a fellow started out as he, 15 to 20 years ago, and now how the entrance exams are more complicated. Special instructions and the physicals really put an entrant through rigorous ordeals. There is a 1-year probation as against 6-months years ago. Fire-fighting is a science of not just putting out a flame, but many ways a life can be saved from choking, drowning, heart failure, etc; kinds of fire prevention; chemistry and its uses. His closing statements were on the hourly and daily life of a fireman on duty. Thanks, Vern, for kindling our interest in firemen!

BIRTHDAY KIDDOO'S to Sid Grove.... just young oldster at heart!

\*\*\*\*\*

ONE, TWO THREE, Teacher caught a flea,  
Flea died,  
Teacher cried,

ONE, TWO THREE!

This ditty was one taught to me by me ole' grandmother many, many, many years ago. A little nonsense, yes, but it did rhyme and was done in a sing-song fashion like, "row, row, row your boat...."

The only reason it was quoted above was to welcome the new teachers who came to our meeting unannounced....thanks to B.M. However, all is forgiven and all were fed and happy.

\*\*\*\*\*

BOARD OF DIRECTORS MEETING will be held September 30, 7:30 P.M., Fran Branern's home. This is the final one for the year because the next night, Oct. 1st, is Installation night with the ladies.

\*\*\*\*\*

THANK YOU'S ARE DUE to you for putting up with the editor and his helpers for the past year. Only four more meetings and another editor will be appointed to serve you. (I've been shoved upstairs). This was an opportunity and took advantage of it....and while at it....wish the future editor the best!

\*\*\*\*\*

Ray Stark, Editor

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Robert Malone

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SEPTEMBER 17, 1974

PROGRAM INDEX: Sept 17 - Lee Sayre BOARD OF DIRECTORS "Final Year" meeting  
24 - Glen Davis at Fran Branern's - Sept 30....7:30 PM.  
Oct 1 - Installation Nite. Make-up meeting too, if you wish!

\* \* \* \* \*

BIRTHDAY KIDDOO'S to Vern Branch. He doesn't look a day over 7.....tee,tee,tee!

\* \* \* \* \*

ROUNDTABLE GUESTS: Chuck Reichel by Ray Stark; Paul Davis by Waldo Iversen; Walter Eagan - S.R. Club

\* \* \* \* \*

Bob Malone presented Walter Eagan, County Supt. of Schools since 1968, who in turn presented Steve Gibson, Ornamental, etc., instructor at Healdsburg Hi-School

Walter talked about the counties involved in regional occupational programs; vocational programs and such. Last year there were 800 students involved in the program. This current year may see it rise to 2,000. Most classes are held on campus. Specialized ones are held on-site or in buildings appropriate to the program. Classes are related to the job market statewide and not just the county. Sonoma County has 40 classes located somewhere throughout the area. The courses consist of Auto Body Repair (off campus); Electronics (on campus); Landscaping, Auto-mechanics, etc., (off campus). These are just a few of the occupations in the program.

Steve showed slides of activities in Cloverdale and Sebastopol wherein the on-site classes made gardens and patios for the school and a senior-citizen clubhouse. I will say that the before & after pictures showed what can be done to sore-eyed or bleary-looking areas. The kids did a beautiful job.

There is a .02¢ tax rate being asked for this program on the November Ballot....Prop. #1. It would be worth looking into it once you've read the brochure or seen the pictures.

\* \* \* \* \*

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SEPTEMBER 24, 1974

# THE BUILDER

NEW MEMBERS DUE TODAY if all has gone well with the Membership Committee. We should induct three (3) members from a CPA firm; Golf Course; Bank. This will be a feather in Prexy Fran's cap for his last meeting of his term.

\*\*\*\*\*

INSTALLATION OF OFFICERS will be held on the evening of Oct 1, 1974 at the Federated Church Social Hall. Getting Acquainted hour starts at 7:00 P.M. Dinner at 8:00 P.M. The tab for a Kiwanian and his wife or guest is \$5.00. Senior members & Priviledged members and guests will be \$3.25 per person.

YOU'ALL COME.....YA HEAR? I'MA COUNTING ON 100% ATTENDANCE.

For reservations please contact President Fran Branern post haste....meaning, like now!

\*\*\*\*\*

BIRTHDAY KIDDOO'S to Bob Durler & Burnett Bidwell. Best wishes of the day guys!

\*\*\*\*\*

NEXT WEEK'S PROGRAM will be chaired by Glen Davis. The last one for this fiscal year.

\*\*\*\*\*

SICK LIST has Frank Balbi in the hospital....Hank Spomer was in & out. Well now?

\*\*\*\*\*

COPPINGER got copped for a buck for a lost kitty & BRANERN groveled for a gavel! We also have a \$fine\$ CPA noting that Hampton's is only down the road a'piece from Reichel's.

\*\*\*\*\*

BOARD MEETING will be held MONDAY, Sept 30th at Fran Branern's home.

\*\*\*\*\*

GUESTS OF THE DAY were Jay Williams (Bruno); Paul Davis (Kellogg); Chuck Reichel (Ray); Lee Branch, brother of Vern.

\*\*\*\*\*

LAST WEEK'S PROGRAM was chaired by Lee Sayre and introduced the dam speaker, Daniel Beck, legal and Tech. Consultant for the dam. Dan spoke on the Warm Springs Dam Project and gave us the hi-lites of the pro-side of the question. The status of the federal court suit in no way affects construction. Just hold it up until the appeal is heard. Gave an account of the fantastic statements made by professional people that have no basis whatever. Gave us the facts as seen through the eyes of the opposition and the pro's who believe in the dam. Seems that the biggest opponent group is located in Marin County where the river doesn't even flow!

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# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

Kiwanis Club of HEALDSBURG CALIFORNIA Month of SEPTEMBER, Year 1974  
 District CALI-NEV-BA Division 32  
 (State or Province)

MEMBERSHIP RECORD (ARPS = Active, Reserve, Privileged, Senior)	
ARPS Membership Transactions — during this month	ARPS Membership — end of this month
Total ARPS Membership reported at end of previous month (NOT including Honorary): <u>69</u>	
Plus ARPS additions this month*: <u>2</u>	Active & Reserve: <u>58</u>
Sum of above two: <u>71</u>	Privileged: <u>2</u>
Minus ARPS deletions this month*: <u>0</u>	Senior: <u>11</u>
(NET TOTAL of above four)	(SUM of above three)
Total ARPS Membership at end of this month: <u>71</u>	
(same figure for both columns)	

If CHANGE in meeting place, name or address of president or secretary, report HERE:

Has the most recent billing for dues been paid—  
 —to Kiwanis International?  Yes  No  
 —to the district?  Yes  No  
 Number of HONORARY Members: 0  
 (For the record only; do NOT include in computing either Membership or Attendance figures in boxes at left.)

WEEKLY MEETINGS — Attendance and Programs					
DATES	ATTENDANCE RECORD (Active and Reserve Members Only)				CLUB MEETING PROGRAMS (on dates indicated in far left column)
	A&R Total on Roster	A&R Actually Present	A&R on Leave of Absence	A&R Credits (Makeups) Applied	Speaker or Other Program
9/3	56	46	3	1	Doug Warburton-Santa Rosa Fire Dept.
9/10	56	40	2	2	Walter Bagan-Special education possibilities
9/17	56	43	3	1	Daniel Beck-Speaking in favor of Dam.
9/24	58	47	2	2	Reed Smith-Real Estate exchanges.
xxxxxxx	xxxxxxx	Sub-totals of 3 Columns:			Enter ATTENDANCE PERCENTAGE HERE: <u>85.8</u> %
xxxxxxx	xxxxxxx	176	+ 12	+ 6	
TOTALS	226	194			(Divide total attendance credited by total possible attendance of A&R members. Attendance credits cannot exceed A&R membership total — for any week or for the month.)
			(Total possible) (Total attendance credited)		

INTER-CLUB MEETINGS	Number of Members	We Visited These Clubs	Miles (One way)	These Clubs Visited Us	Number Visiting
Date		None		Date	

Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office):

The Club is preparing to install the 1974-75 Officers on Oct. 1, 1974 indoctrinated and inducted two new members into the Club, with the possibility of two more next month.



SERVICES RENDERED BY THE CLUB

On this page, report only services rendered by the club. A single sentence indicating the service rendered and to whom it was rendered (individual, group, organization, community-at-large, etc.) is adequate for each service project. (Longer reports of service projects of an exceptional nature are welcomed as attachments.) Do not report on this page: invocations before meals, committee meetings or committee plans, or sponsorship of club meeting programs unless a club service is thereby rendered and this service and to whom it was rendered are clearly identified.

In each category (Support of Spiritual Aims, Youth Services, Citizenship Services), number the projects consecutively. Indicate manhours and funds expended.

SUPPORT OF SPIRITUAL AIMS

Report in this section only services rendered as a result of projects initiated by the Committee on Support of Spiritual Aims.

Continuing to keep the Church Directory in the Healdsburg Plaza up to date.

Donated an upright piano to the Salvation Army Center at Lytton to be used in their Chapel. worth about \$200.00

Donated \$50.00 to the Calif. Parks ministry.

YOUTH SERVICES

Report in this section only other services rendered to local children and youth, exclusive of administrative sponsorship of Circle K and/or Key Clubs. Examples: Scout sponsorship Baseball leagues Drug abuse education of youth Youth recognition "You and the Law" distribution Scholarships Aid to handicapped children Joint service projects with youth Career guidance Health care for needy children

Continuing to sponsor and provide leadership for Boy Scout Troop 21 here in Healdsburg. We also sponsor explorer Scout Troop 21

Provided leaders for the Little League baseball teams here in Healdsburg. 40 Man hours.

Members of the Youth Committee are active in setting up the Pop Warner football schedule for this year at the recreation Park.

CITIZENSHIP SERVICES

Report in this section all other services rendered by the club, including but not limited to: agriculture, conservation, environment, pollution control, public and business affairs, international relations, and safety.

Examples: Community beautification Rural-urban relations Intl. youth exchange Voter education Drug education for adults Contributions to CARE, etc. Highway safety Community forums Mental health Assistance to the aging

Provided transportation for several people who do not drive or have other means of transportation to get to their family doctor also made several trips to the market for elderly people who were unable to get there themselves.

Four members of this club are members of the Healdsburg Planning Commission.

The members of the club in general are trying to educate the people of this area about the advantages of the Warm Springs Dam.

MAJOR EMPHASIS PROGRAM: For Major Emphasis Program credit, encircle the numbers of any of the above projects—regardless of the club committee which initiated them—which had as their object services to the aging, involvement of the aging, association with the aging, pre-retirement counseling, etc.

SPONSORED YOUTH ORGANIZATIONS (Circle K and/or Key Clubs)

Number of Circle K Clubs sponsored: \_\_\_\_\_ Number of Key Clubs sponsored: 1

Have 1973-74 financial obligations (dues or maintenance fees) been paid by the above Circle K and/or Key Club(s):

(Enter yes or no) To International: Circle K \_\_\_\_\_ Key Club yes To district: Circle K ~~yes~~ Key Club yes

Use the rest of this space to provide information or judgment which reflects the health or lack of health of (1) the sponsored youth club-Kiwanis club relationship and of (2) the separate youth organization(s) itself:

The Healdsburg Key Club is just getting reorganized after the summer vacation. The Kiwanis Club has agreed to pay the registration fees for any Key Club member who wishes to attend the Fall Training Conference to be held in Santa Rosa, Oct. 5. This includes the Key Club advisor.

[Signed] Francis Braner President

[Signed] \_\_\_\_\_ Secretary